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**Darshan of Janmasthan Udhaghatan Mahotsav -
Chhapiyadham on 4th November 2017**

Prakatyashtan of Sarvoparishri Ghanshyam Maharaj - Chhapiyadham (U.P.)

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Darshan of Janmasthan Udghatan Mahotsav - Chhapiyadham on 4th November 2017





જન્મસ્થાન-ઉદ્ઘાટન-મહોત્સવ-- છપિયાધામના-દર્શન-તા.-૪-નવેમ્બર, ૨૦૧૭





જન્મસ્થાન ઉદ્ઘાટન મહોત્સવ -- છપિયાધામના દર્શન તા. ૪ નવેમ્બર ૨૦૧૭

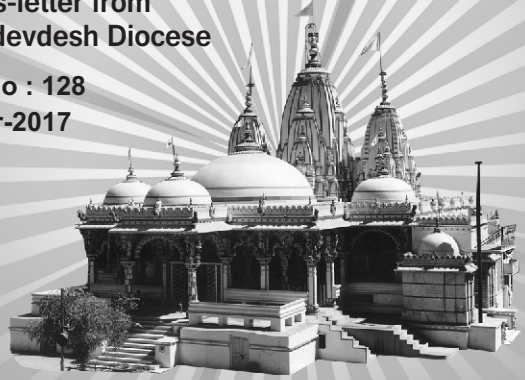




SHREE SWAMINARAYAN

Official News-letter from
Shri Narnarayandevdesh Diocese

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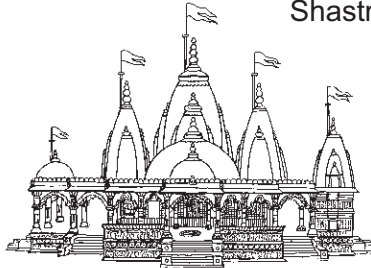
अस्मदीयम्

Sarvavatari Sarvopari Ishtadev Shree Bhagwan Bhagwan has established such a tradition of Utsavs that, in our Sampradaya Utsavs continue incessantly. Shree Hari has made our devotees very sound economically and so all the devotees render their devout services with utmost love and affection and with great enthusiasm. Pran Pratistha, Patotsav, Parayan, Shakotsav etc. are being celebrated in the presence of thousands of devotees and saints and under the auspices of H.H. Shri Acharya Maharaj and the whole Dharmkul. Those who have rendered services and would have availed the benefit of Divine Darshan during such Utsav and if any of such Samaiya is remembered by the devotee at the last moment of their lives, they would certainly be benefitted. And especially, we imbibe Gunas of Satsangi and Bhakta of Bhagwan through such divine Vachanamrits.

“Therefore, those who are devotees should imbibe only Gunas (noble qualities) and not Avagunas (bad qualities) of Satsang. A person with understanding and less intellectual would increase Bhakti day by day, but in case of a person who is highly intellectual but with less understanding, his Satsang would decrease over a period of time and ultimately he would turn out to be Vimukh (away from faith in Sampradaya). This is everywhere. A servant and attendant would cherish utmost faith towards the king or his master and would obtain utmost pleasure of such king or Master if he takes such rebuke positively. Bu if such a rebuke is taken otherwise, he would not earn the pleasure of the king or the Master. Same is the case with Bhagwan. (Vachnamrit Gadhda Middle-26)”

Therefore, we should understand and imbibe this Vachnamrit in our life and we should achieve our goal of Moksha. This is the best way for all of us.

Editor
Mahant Swami
Shastri Swami Harikrishnadas



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Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri

(NOVEMBER - 2017)

- 3 to 5. Graced Sarvopari Chhapaiyadham on the occasion of Janmasthan Mandir Udhghatan Mahotsav.
7. Graced Shree Swaminarayan temple, Vanzar on the occasion of Patot sav.
8. Graced Shree Swaminarayan temple, Mubarakur on the occasion of Patot sav.
10. Graced Shree Swaminarayan temple, Kadi on the occasion of Patot sav.
- 11 to 16 Graced Shree Swaminarayan temple, Wilsondunlana (London) as Harrow Temple
19. Graced Shree Swaminarayan temple, Dhamasana on the occasion of Nurtan Sinhasan Murti Pratistha.
20. Graced Shree Swaminarayan temple, Govindpura (Veda) on the occasion of Murti Pran Pratistha.
21. Graced the village Pethapur and from there graced Shree Swaminarayan temple, Kaligam on the occasion of Patot sav.
22. Graced the village Simej (Dhoka Desh) on the occasion of Katha Parayan.
23. Graced Shree Swaminarayan temple, Gandhinagar (Sector-2) on the occasion of Patot sav.
26. Graced Shree Swaminarayan temple, Gavada on the occasion of Katha Parayan.
27. Graced Shree Swaminarayan temple with dome at Kalol Panchvati on the occasion of Murti Pran Pratistha.
28. Graced the village Nadiad.
- 29 to 5 December Pilgrimage to America for nourishment of Satsang.

APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ

(NOVEMBER - 2017)

- 1 to 5 Graced Sarvopari Chhapaiyadham on the occasion of Janmasthan Mandir Udhghatan Mahotsav.
17. Graced Ravi-Sabha in Shree Swaminarayan temple, Anjali (Vasna)
- 16 Graced Shree Swaminarayan temple, Dhamasana on the occasion of Nurtan Sinhasan Murti Pratistha.
25. Graced Shree Swaminarayan temple, Himatnagar on the occasion of Patot sav.
26. Graced Shree Swaminarayan temple with dome at Kalol Panchvati on the occasion of Murti Pran Pratistha.
- 29 Graced Shree Swaminarayan temple, Dangarva (Patidar) on the occasion of Patot sav.

December-2017 • 07

Blessings of all Other Three Forms of Shree Hari at Sarvopari Chhapaiyadham

- Compilation: Gordhanbhai V. Sitapara (Hirawadi-Bapunagar)

On the Janmasthan Udhaghat Mahotsav – H.H. Shri Lalji Maharaj : in the beginning of the new year people go to meet their relative. Whereas our this satsang parivar has go to gather at this place in large number in the beginning of the new year and that also in the Payash companies of Shree Ghanshyam Maharaj, which will be a lifelong memory for them. Our this temple is a temple all of us. It is not important weather one has offered Rs. 10 or Rs. 10 lack but what is important is the filling of the person. We performed satsang and we held others to performed satsang and in this way we will on the placer of Maharaj. For this purpose and as especially with a view that sanskaras are preserved in our future generation and principal of original sampraday are preserved. Activity of bal mandal is going on in over temples. So we may encourage our children over participant in these activities. Congratulations to all the participant of this utsav and also to the volunteers who has come here Deepavali and have been rendering have services. They have put aside their business and there family and they have celebrated festival of Deepavali heir.

H.H. Shri Mota Maharaj : by citing an example with name of one bhakt of Parox H.H. Shri Mota Maharaj said had one devotee demanded from Bhagwan Shree Krishan in Gokul-Mathura that "My next birth may be in the form of the tree or a bird in this pious place of Gokul-Mathura so that Charanraj of all the pilgrim devotees may for fall upon me." If we talk about our self, "Those who have come in this utsav is not required to take my another birth except that he has not recognized Sarvopari Shree Hari as stated in Vachanamrut or there is a defect in his Swarupnistha and he may have known Shree Narnarayandev as different from Maharaj." This is our opinion. This place was very dear to H.H. Shri Ayodhyaprasadji Maharaj and our father H.H. Shri Devendraprasadji Maharaj. We had

stayed for one month at time of our birth. Every satsangi must come at least once in a year for divine Darshan at Chhapiya.

On 3/11/2017 H.H. Shri Acharya Maharaj was very much pleased with the said when his saw the temple and an embraced Brahmchhari Swami Vasudevanandji Mahant of Chhapiya, Shastri Swami Shri Atmaprakasdasji and Shastri Swami Purushotamprakashdasji (Jetalpurdham), Purani Swami Dharmananddasji (Mahant Bhuj) and Shastri Swami Shri Harikrishandasji (Mahant Ahmedabad) and offered the garlands to this saints and Parshad Shri Jadavji Bhagat (Kothari Bhuj).

Date 4/11/2017 : Respected saint and dear devotees – Jay Swaminarayan ! this is utsav of experience which cannot be describe my mouth. On the first day when we went to the kitchen we found that the devotees who were preparing the meals in the kitchen of this utsav were already having three to four cooks at their home. We have one photograph in Instragram and there may be more than four in their house. A person who has humanity and Bhagwan is rich. This is a wealthy person in true sense. This is sanskar and this is blessings of Bhagwan. Today Swami told so many things about me but no work in life can be done alone. All of us have got gather for the said of Dev. **It is really true that when there is no individual interest and when everything is done for Dev and to earn the pleasure of Bhagwan nobody can stop this work in success is ensured!** We have the warm support of all of you and nobody is big or small.

We are lucky that we have received this Bhoomi yesterday Mota Bapji told that this Janmasthan is received by Ahmedabad. We have received Bhaktimata and therefore Dharmaputra, we have received Dharmaputra and therefore Dharmkul, we have received Dharmkul and therefore saints and we have received

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saints and therefore devotees. But if this is not received, nothing is received. And we would be at nowhere. We are happy due to the divine power of this Bhoomi and therefore we apply the dust of this Bhoomi upon head. **It will never happen and nobody will be capable that he his chanting the name of Swaminarayan and he does not perform Darshan of this Bhoomi.** All of you are very lucky that you have got together at this place. You have locked your house, shop or business and you have to cum heir by taking out your time. This is a not at small thing. Saints have also come from very distant places leaving their activities. It appears that this road has been repaired recently. Earlier there were so many complaints about the poor condition of this road.

Recently we saw one policeman and we got reminded of one thing. When a person comes wearing a uniform we forget that he is a human being. One traffic police was standing at the cross road in one very hot summer afternoon in Ahmedabad. They have to perform very hard duties because they do not get leave during festivals. One day we saw that a person was giving a bottle of cold water to the traffic police. You may have applied Tilak or you for head, we may have turban over had. Saints may have worn saffron colour clothes but we should not forget that all of us are human beings. **This world goes on with human beings but it cannot go without humanity.**

We got reminded of another thing. Before 20 days H.H. Shri Raja was going to the place of her friend in a car with a driver. H.H. Shri Lalji Maharaj is witness to this incident. When H.H. Shri Gadiwala inquired telephonically, Shri Raja replied that she was purchasing the vegetables. It has so happened that a boy a girl of 6-7 years came and asked for the alms from H.H. Shri Raja. When H.H. Shri Raja gave 20-30 rupees, the girl said that she did not want money but we want some vegetable. She was only loaves but no vegetable. Just think about the plight of this girl. How much is giving to us by Maharaj. So we have to take about the dish of others. We have told it many times that Maharaj and 500 Paramhans had neither meals nor water and therefore Maharaj got prepared wells, steps wells and Annakshetras. Maharaj had done all this seems

so that every small Jeev becomes happy. This is our base and we should never forget it our forefathers have worked very hard for the happiness and the pleasure which we have today. We do not believe in the past but we do not believe in forgetting the past also.

Today we get the food and so much of sweets that some people develop Cholesterol or Sugar. This is the fact. If we talk about our Ahmedabad Desh, Mahant Swami and Jadavji Bhagat must be knowing it and even the elder saints may have also heard it, Thaal may or may not be offered to Dev both the times and even there was not sufficient money to pay the electricity bill.

We may remember Suvasini Ba amongst the ancestors of Dharmkul. There is contribution of others. We come forward and behind the curtain is the contribution of H.H. Shri Gadiwala. Suvasiniba has offered her silver Kadla for construction of Muli temple. At last when Parayan was organized, these Kadla of Prasadi were taken out for divine Darshan by the devotees. We may not cherish the past but we may also not forget the past. We may narrate our history as it is to our future generations. Last night lighting, fire crackers were interesting. We went up to the top of the temple. Why? So that we can perform divine Darshan of devotees of Bhagwan properly. Why we cannot perform Darshan of devotees, too? Many people tell that if we do not go to this or that place of pilgrimage, we would not get its fruit or punya. We do not know about such thing and it requires a research to be conducted to find out whether any such thing exists or not. It is difficult to find out. But we do not believe in it. We say that we do not want to go anywhere. Bhagwan has given us Dev. This is so true upto 110% that if we do not perform Darshan of Devotees with same feeling as we do while performing Darshan of Dev, it is futile to step up the stair case of a temple,

Haribhaktas have come here leaving the world worth crores of rupees. What should be preached to you? You cherish importance of this place and therefore you have come here. And therefore I do not wish to preach any sermon to you. But we are very lucky that, this land is received by Shree Narnarayandev and we should never forget this thing. We should be very alert in this regard. **Nowhere we put down**

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our this Pagh except in front of Shree Narnarayandev. We do not bow down our head anywhere except Umbaro of Shree Narnarayandev. We have never done it and we shall never do it. Dev received by us is Sarvopari for us. yesterday H.H. Shri Mota Maharaj told that, we should never see any difference between Shree Narnarayandev and Shreeji Maharaj. Every type of difference perceived by us is lying in our mind only. Shreeji Maharaj, while standing on the Umbara of the temple, has told that, "There is no any difference between me and this Dev." Despite this, if we differentiate then we would be trying to be wiser than Maharaj and it would be attempting to make the utterance of Shreeji Maharaj false. No deity is big or small in the nine Mahamandirs established by Shreeji Maharaj because this Dev is invoked by Shreeji Maharaj Himself. We are very lucky that, we have received all these things and we should cherish pride for it.

In the kitchen and for many other services, devotees from Zalavad, Chovisi Prant, North Gujarat and Bapunagar have come here one month ago. Saints have also been working very hard. All this is very difficult because one may try to stay for some days in this State without any recommendation and he will realize. Therefore, the way the saints and devotees of Gujarat have done the work here is really commendable and it deserves all praise. When Tendulkar, famous cricket makes a century in his home pitch at Mumbai, it is easy for him. But when he makes a century in a foreign country, it does make a difference. I do not believe in false praise. But hard work is a must and this can be perceived in this utsav. Karshanbhai has been smiling and so he must be having the experience. Each and every saint has also been doing the work in their own way. Nobody is sitting idle. Please also clap for Sankhya Yogi ladies devotees. Shree Raja, behind the curtain, there is power house and due to them current of energy is flowing in this portion. We cannot forget Satsang of ladies devotees. This is house of Bhaktidevi and not of Dharmdev. And therefore, there is prominence of Stree-Shakti (woman's power), if you do not acknowledge it now, you will have to acknowledge it when you return to your home!

Mahant Swami told me that they have completed the assigned task. But our work is such that, it can never be completed! Can a Sadhu retire ever? H.H. Shri Mota Maharaj has retired and yet He has been sitting in Museum. **We have come together in our Satsang, we are together till the last breath of our life and we shall also go together in Akshardham. If anybody has different planning, please share it with us. these saints have come from Vadatal, Gadhdha, Uttar Gujarat, Chovisi or Kachchh and Vagad Desh. But we do not have to differentiate among ourselves. There is no any Bhed. Bhed (difference) comes from the mind. Someone may have offered one crore rupees during this Utsav, many others may have cut the vegetables like potatoes in the kitchen of this Utsav or others may have rendered their services for regulating the traffic or a few ladies devotees may have prepared garlands for offering to deities. We believe that, all of these devotees will get the same result.**

All of you took part in this Utsav and made your contribution. So congratulations to all of you. Today is beautiful Parv and so all of you please perform divine Darshan of deities and Bhagwan. This is our Parivar and there is peace and pleasure in it. Our progress and development are due to our Bhagwan only. Just look at other places. Temples are sealed. Those who work for Dev while remaining ardent devotees of Dev, will never face any difficulty. Let us remember Brahmchari Ram Swami, how affectionate, how ardent in feelings!!! None of the devotee would go without taking meals. I have seen him doing it for many years. Any devotee, performing Mala, is offered the meals invariably. This is our tradition. **Our Sampradaya has developed due to such ardent affection and not due to money.** These saints deserve all praise because they have preserved such tradition. We should not be afraid of any type of abuse. This abuse is an impetus for us in doing more and more work. If we are doing our work for Dev, nobody can harm us. it is our humble prayer at the lotus like feet of Shree Narnarayandev that, may Sarvopari Shree Ghanshyam Maharaj do Mangal of all of you and all of you may earn pleasure of Shreeji Maharaj while enjoying your work and devout services.

7th Varshik Sthapana Divas of Shree Swaminarayan Museum

In our Sampraday Abhishek of Dev is being performed by H.H. Shri Acharya Maharaj. Under certain circumstances this Abhishek is being performed by the saints. But opportunity of performing Abhishek is available to the devotees only in our Museum of our Sampraday and that also of Chal Pratima of Shree Narnarayandev, whose benefit is being avail by Haribhktas on many occasions.

On the pious day of Fagan Sud-3 Sunday 18/02/2018 (Patotsav of Shree Nanarayandev) 7th Varshik Sthapana Divas of Shree Swaminarayan Museum will be celebrated in the afternoon from 3 to 6 hours.

Devotees desirous of availing the benefit of Abhishek of Shree Narnarayandev and Mahapooja being organized under the auspices of Dharmkul are informed to register their names in Shree Swaminarayan Museum.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance *Bhet Yojna-November-17*

Rs.43,000/-	Pravin Kurji Kerai - Kera (Kachchh)
Rs. 5,500/-	Colonel Prakashbhai and Pruthaviraj and Sahaj and Vihan Chauhan Family - Kacha Tailors - Leicester
Rs. 5,000/-	Rathod Chhaganlal Mulji - Jiragadh at present Mumabi
Rs. 5,000/-	Premchandbhai Patadiya - Sayla at present America
Rs. 5,000/-	Meenben K. Joshi - Bopal
Rs. 5,000/-	Punambhai Maganbhai Patel - Ahmedabad
Rs. 5,000/-	Patel Jyotsnaben Dahyabhai - Vaduwala on the occasion of obtaining Visa of Canada by Punamben Jigneshbhai

List of Host devotees who availed the benefit of *Abhishek* of Shree Narnarayandev in Shree Swaminarayan Museum November-2017

05/11/2017	Prashant Kantibhai Parmar - Kalupur, Ahmedabad through Jaykishan and Riddhi.
19/11/2017	(Morning) Kantibhai Mohanbhai Patel - Padra (Vadodara)
	(Afternoon) Bharatbhai Laljibhai Rangani - Surat
25/11/2017	Agatsya Viralbhai Thakkar - U.K. (on the occasion of birthday)

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.



સંતસંગ બાલવટિકા

SATSANG BALVATIKA

Compiler Shastri Harikesavdasji (Gandhinagar)

SHREE HARI IS OBTAINED BY COURAGEOUS PEOPLE

- Shastri Haripriyadasji (Gandhinagar)

This is an interesting story. This is a small story but it conveys a great message and in it there is a test of a devotee. Once it so happened that Bhagwan Shree Swaminarayan graced the village Kanbha from Khokhara. Sometimes devotees are required to be very alert. If the devotees can maintain stability even under any circumstances, they can do their work equally. Devotees of village Kanbha made a mistake in this regards and thereafter they had to repent for it.

It happened that when Maharaj graced the village Kanbha, all the devotees warmly welcomed Maharaj. At this moment Maharaj informed them that, "First of all you should know our condition. We are ready to stay here but the army of Peshwa is following us to arrest us. Quarrel was done in Khokhara between two groups and now the army is following us." Listening to, these devotees of Kanbha got frightened and they asked Maharaj to go to other village. They expressed their apprehension that if Maharaj would stay in their village, the army would damage and destroy all the houses of village. With this, the villagers asked Shreeji Maharaj to go to some other village. Maharaj smiled and went to another village. Maharaj thought that the devotees of the village are yet not prepared well though saint samagam.

While crossing the river Khari, Shreeji Maharaj graced the house of devotee Jesangbhai of Vahelal. At that time Jesangbhai was not present in the house but his sister Vakhatba was present. Vakhatba welcomed

Shreeji Maharaj. Shreeji Maharaj told Vakhatba that army of Peshwa is following him and he will be arrested.

Read carefully. How brave our devotees can be ! Sister of Jesangbhai told Maharaj, "Maharaj whose army? of Peshwa... why we should be afraid of the army ! Maharaj I have listened Shrimad Bhagwat Geeta in which it is stated **there is Bhagwan. There is Vijay.** So if you are here in house I am not afraid of anybody" Maharaj was offered a bed in this house and Manki horse was taken inside the house. Vakhatba took Sambela in her hand and she was ready to face the army of Peshwa. During the old times Sambela was a multi-purpose tool. Sambela was considered as a symbol of bravery. Sister of Jesangbhai went to the outskirts of the village holding Sambela in her hand.

When Jesangbhai came, he asked his sister, "Sister, what happened ? Why do you look so angry ?" Vakhatba replied that army of Peshwa is following Shreeji Maharaj and at any time the army may arrest Maharaj. Hearing this, Jesangbhai informed his sister that no army was found on the way so she need not be worried about Shreeji Maharaj. Thereafter both brother and sister returned home.

When they entered the house, they saw that Shreeji Maharaj was sitting on a Dholia and Maharaj was smiling thinking that how brave was Vakhatba and Maharaj was very much pleased with the understanding of these devotees.

Dear friends ! Always be alert. If any sudden test is taken by Maharaj, don't get frightened. Our Brahmanand Swami tells that :

**“હરિજન સાચા રે જે ઉરમાં હિંમત રાખે;
વિપત્તે વચ્ચી રે કેદી દીન વચન નવ ભાખે.”**

Therefore if you want to keep Bhagwan in your house and in your heart always be courageous. If the devotees are courageous, Bhagwan always helps them.

**“જો હોય હિંમત રે નરને ઉરમાંહી ભારી,
દંટલા જોઈને રે તેની મદદ કરે મુસારી.”**

Now you have read this story. As stated in the beginning in the story, it is a small story but it conveys a greet message.



मूर्तिप्रतिष्ठा महोत्सव - डबोल (पंचवटी) ना दर्शन ता. २१ थी २७ नवेम्बर २०१७





मूर्तिप्रतिष्ठा महोत्सव - डलोव - (पंचवटी) ना दर्शन ता. २१-थी २७ नवेम्बर २०१७





मूर्तिप्रतिष्ठा महोत्सव - डब्लोव (पंचपटी) ना दर्शन ता. २९ थी २७ नवम्बर २०१७





मूर्तिप्रतिष्ठा महोत्सव - डोल (पंचवटी) ना दर्शन ता. २१ थी २७ नवेम्बर २०१७



SHREE SWAMINARAYAN

॥ भक्तिसुधा ॥

BHAKTI-SUDHA

(FROM THE BLESSINGS OF H.H. SHRI GADIWALA ON THE OCCASION OF SATSANG SABHA OF EKADASHI IN KALUPUR TEMPLE HAVELI) OUR MAAN, INDRIYA AND BUDDHI ARE FILLED IN WITH KAMNA WHICH LEADS US TOWARDS OUR DESTRUCTION

- Compilation by Kotak Varsha Natwarlal of Ghodasar

All of us know that no “Adharamacharan” should be done by us but it happens. We do Paapkarma unknowingly. For example wise preparing mills in kitchen, while clearing in house and even while breathing, Paapkarma is done by us unintentionally so five wise are song in our scriptures for the solution of our Paapkarma. First of all we should take our first Roti prepared in the kitchen for Gay Mata. Thereafter we should offer flour to the ants. Thereafter we should offer balls of flour to the fish, thereafter we should offer Dana to the birds and thereafter we should offer Home in Agni prepared of Roti, Ghee and Sugar mixed together. If these things are offered every day, it is our Prayachit of our daily Paapkarma. But sometimes we know that this is Paapkarma and we should not do it and we also know that this is wrong yet it is done by us. **The reason for it is our Kamna. Kamna is present in our Maan, Indriya and Buddhi which leads us towards our destruction.** Due to this Kamna “Krodh and Lobh” emerge mind. Lalasa to get anything and Lobh to preserve it for long time leads us towards our destruction. Dyu to Lalach (Temptation) and Lobh (Greed) a man can do anything and went his Kamna is not fulfilled, the man becomes very angry **one became very jealous when this things that he is not having the things which other people are having. In this way Aasakti through us in our Kamra Bandhan.** For its solution whatever Karma we have to do it as Niksham Karma and we should do it for the benefit of others **which leads us towards our Mukti, and leads us towards our happy life.** We have to keep on doing Sat Karma.

We should not compare our life with the life of others. If anybody has done anything wrong it is his look out and Bhagwan knows it. But we should keep on doing our Sat Karma without looking at Doshas of others because Bhagwan sees everything.

After the great wore of Mahabharat Rukshmaniji asked **Shree Krishna Bhagwan, “Hey Prabhu ! Bhishma Pitamaha and Dronacharya**

spent the whole of their life as righteous life. Then why this happened with them? Shree Krishna Bhagwan replied that when Draupadi was being dishonoured in the whole sabha, these two were present but they remained silent. That means while remaining silent they supported in Paapkarma while knowing that when something wrong is happening we have to tell something. If we remain silent we contribute in Paapkarma. So their one such mistake destroyed all their Satkarma. Now Rukshmaniji asked Shree Krishna Bhagwan, **“What was the fault of Karna ? Karna was a great Daanvir”,** Shree Krishna Bhagwan replied that when Abhimanyu was injured in the war, he demanded water from Karna. There was a ditch full of water very close to where Karna was standing but Karna did not give water to Abhimanyu. When any person is in genuine difficulty, we should help that person and for the time being we should forget that he is our enemy. During such time we should perform our duty. So due to such one mistake, all Punya of great Daanvir Karna was destroyed and the wheel of chariot got stuck up in the same ditch of water and Karna was destroyed. So every person should follow his on Dharma. If we do not follow our Dharma being a human being, we are led towards our destruction. **Cherishing Vishay brings destruction of a Sanyasi.** A Sanyasi is very close to Parmatma but if he becomes Aasakta in Vishay, he is destroyed. **Destruction of a king happens when he follows wrong advise of anyone.** A king may listen to the advice he receives but he should not follow the wrong advice. He should think on every advice and should take action only when it is found suitable. **Gyan of a Gyani person is destroyed due to his Ahankar.** Sometimes a Gyani person apprehends that if he gives his knowledge to others, the receiver of knowledge would become more Gyani than himself. In fact, knowledge increases by giving it to others; otherwise it is withered away. Knowledge should be imparted to others. If we cherish pride (Ahankar), our knowledge is destroyed. So every person should be very alert and should follow his on Dharma. If any Adharamacharan is done unknowingly, he should repent it honestly. We should inculcate a daily habit that nothing wrong is done by us. We should never do anything which brings tears in the eyes of others. But we should live our life in such a way that when we pass away, there are tears in the eyes of others and they may remember us.

UTTARAYAN PUNYA (ZOLI) PARVA

Name
 Address
 Phone No. Mobile No.

Uttarayan Punya (Zoli) Parva

On the pious occasion of 45th Janmotsav H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj made the announcement of 'Angan' (assistance to the helpless people). Therefore Kothari of all the cities and villages of Shree Narnarayandev Desh and all the representatives of Shree Narnarayandev Yuvak Mandal are informed that whatever things, grains or cash that may be received by them during Zoli Parva, the same may be deposited with the office of 'Angan' situated in Shree Swaminarayan Temple, Kalupur, Ahmedabad and obtain its receipt. All these things will be provided to the needy people. This is noble Sankalp of our H.H. Shri Acharya Maharaj and H.H. Shri Gadiwala and therefore these activities of service in 'Angan' will be done by the Satsangi ladies devotees under the supervision of H.H. Shri Gadiwala.

Details	Rate in Rs.	Weight	Rate per 5 kg	Your Services (in Rs.)
Rice	3050	100 kg.	155	
Wheat	1500	100 kg.	75	
Mag	8000	100 kg.	400	
Tal	2400	20 kg.	600	
Chanadal	2400	100 kg.	600	
Tuvel dal	10000	100 kg.	500	
Mogardal	7000	100 kg.	350	
Pure Ghee	5000	1 Tin	1675	
Oil	1170	1 Tin	390	
Jaggery	5000	100 kg.	250	
Sugar	4100	100 kg.	205	
Total	49620		5200	

You may render this services in form of things or incase or by issuing a Cheque or Draft drom in the name of "Shree Swaminarayan Mandir, Kalupur, Ahmedabad"
 Place : Shree Swaminarayan Mandir, Kalupur, Ahmedabad
 Phone : 22132170

Jay Shree Swaminarayan with Shree Hari Smruti of Mahant Swami Shastri Swami Harikrishnadasji

દેવસ્ય માટે આઈ.એસ.એસ.ઓ.એ ૫૦૦ એકર જમીન ખરીદી

આજના યુગમાં રોજબરોજની જીંદગીથી કંટાળેલા લોકો એક એવી જગ્યાની શોધમાં હોય છે કે જ્યાં તેમને કઈક નવું તો મળે પણ સાથે સાથે મનની શાંતિ પણ મળે.

વર્ષો સુધી માનવ કલ્યાણ અને સત્સંગ ઉત્કર્ષ માટે અથાગ પરિશ્રમ કરનાર સંપ્રદાયના શ્રી નરનારાયણદેવ ગાદીના પાંચમાં આચાર્ય પ.પૂ. દેવેન્દ્રપ્રસાદજી મહારાજશ્રીને સમર્પિત તથા પ.પૂ.ધ.ધુ. આચાર્ય ૧૦૦૮ શ્રી કોશલેન્દ્રપ્રસાદજી મહારાજશ્રી અને આઈ.એસ.એસ.ઓ. ના મહત્વાકાંક્ષી પ્રોજેક્ટ એવું દેવસ્ય અબાલ વૃધ્ધ સૌને માટે મન, શરીર અને આત્માને ફરી ઉત્સાહિત કરવા માટેનું સ્થળ બની રહેશે. અમેરિકાના વર્જનિયા સ્ટેટમાં ૫૦૦ થી વધુ એકર જમીન પર બનનારા આ સંકુલમાં આજની પેઢીને અને સત્સંગી કે બીન સત્સંગી પરિવારને આધ્યાત્મિક, સાંસ્કૃતિક અને સામાજિક મૂલ્યો એક જ સ્થળે સમજાય તેવી વ્યવસ્થા ઉભી કરાશે. રિયમન્ડ, વર્જનીયા કે જ્યાં વસતા હિંદુ પરિવારો મોટાભાગના ઉત્સવો અને તહેવારો ઉજવતા હોય છે ત્યાંથી માત્ર ૨૫ મિનિટ ડ્રાઈવ કરીને પહોંચતા આ સ્થળની કોઈ પણ પ્રવેશ ફી રખાશે નહીં પરંતુ ત્યાં મળતી સેવાઓ માટે નિર્ધારિત કિંમત ચૂકવવાની રહેશે. આ પ્રોજેક્ટનો ખર્ચ ખૂબ મોટો હોવા છતાં સંપ્રદાયના અન્ય પ્રોજેક્ટની જેમ દેશ વિદેશના નાનામાં નાના હરિભક્તો નું દાન લઈ સહભાગી બનાવાશે. આઈ.એસ.ઓ. દ્વારા દર વર્ષે ઉનાળામાં યુવાનો માટે સમર કેમ્પ કરવામાં આવે છે જે હવેથી અહિં જ આયોજીત કરાશે.

આ સંકુલમાં આધુનિક અને પરંપરાગત સુવિધાઓ મળશે. જેમાં આધુનિક સગવડ વાળું જીમ, સ્પા અને ગૌશાળા તેમજ ઘોડેસવારી માટે ઘોડશાળ હશે. દૂરથી આવનાર અને અહિં થોડા દિવસો રહેવા ઈચ્છતા લોકો માટે ૩૦ થી ૪૦ આધુનિક સગવડોથી સંપન્ન રૂમો બનાવાશે. ૫૦૦૦ થી ૬૦૦૦ સ્કવેર ફૂટ માં બનનારા મંદિરમાં શ્રી રાધિકાજી અને શ્રી કૃષ્ણની મૂર્તિ પ્રતિષ્ઠિત કરાશે. જે મૂર્તિ શ્રી નરનારાયણ દેવ દેશ તાબાના પાકિસ્તાન સ્થિત કરાંચી મંદિરથી ભાગલા વખતે લાવી અને રાજસ્થાનમા આબુપાસેના ખાણ ગામે પ્રતિષ્ઠિત કરાઈ છે. આ ઉપરાંત શ્રી ગણપતિજી, શ્રી હનુમાનજી, શિવ પાર્વતી વગેરે

BUSINESS/MAGAZINE
INDIA WEST

Section B • December 1, 2017

ISSO Acquires 500 Acres of Pristine Property To Build 'Devasya', Its First Retreat in the U.S.

By RIENA HATHORI
Team West Staff Reporter

WHISKING yourself away from the daily grind to a getaway that not only has the amenities to guide you into a state of relaxation and re-energize your mind, body, and spirit, but a place that could also offer a little something for everyone, from young children to senior citizens, is a dream most of us have every now and then.

"Devasya," a 500-plus acre serene retreat located in Virginia, which seeks to bring generations of families together to enjoy a wide variety of spiritual, cultural and social experiences, could be that perfect spot.

An ambitious project initiated by the International Sivanisarama Satsangha Organization, more commonly known as ISSO, Devasya, which is expected to open in the summer of 2019, is designed to

spur health and personal transformation.

By offering all the modern facilities and amenities to sustain its followers and other visitors including yoga and other wellness activities, retreats, seminars, and vegetarian food, several retreats and residential activities. Intended to attract families, as well as health, fitness and wellness services, the center aims to engage people from all backgrounds.

Indian American Day Keray, who is the president of the Los Angeles ISSO Temple, which is one among 30 in the U.S., and the treasurer of the U.S.-based ISSO temples, told **India West** that the idea of this retreat germinated a few years ago.

"Our organization has youth summer camps for six months and it's usually held at different locations every year," Keray said. "We thought it would be nice to have a facility for our youth where they can come on a regular basis, it can be called their own place as opposed to renting facilities



The International Sivanisarama Satsangha Organization, more commonly known as ISSO, is developing a 500-plus acre property in Virginia, called Devasya. Seen here is an aerial view rendering of the serene retreat on the property, which will house the first Shree Venkateswara and Shree Devi Jayamma Mahadevi Dev Temples. Indian American practitioners of the Los Angeles ISSO Temple, told **India West** that the idea of this retreat germinated a few years ago. (photo provided)

weather in Virginia, the organization zeroed in on this location

every year? Apart from year-round pleasant weather in Virginia, the organization zeroed in on this location

is the most of their congregations (Photo courtesy: ISSO)

SHREE SWAMINARAYAN



Dr. Parthasarathy, according to ISCO, is dedicated to His Holiness Desai's mission to spread the message of Swaminarayan Dev (Gadhil) who founded the ISCO and gave us a mission for the benefit of humanity. (Photo courtesy of ISCO)

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ISSO A 'Devasya'

(Cont. from page B2)
 are scheduled on the East Coast. We came across this 100-acre plot property that spans two different sections and comes with a private lake and decided this was "it," said Kemp.

Recalling a year's worth of work, Kemp told **Talks West**, "We had to go through the zoning process. We had town hall meetings, community meetings with the neighborhood, an environmental site appraisal, an environmental feasibility study, land survey,

and other meetings with the county land department. We got the approval in September. We finally closed on the property in October 2017."

ance ild .S.



Dr. Parthasarathy and other members of the ISCO team are seen at the property in October 2017. The map shows the layout of the property and the location of the temple and other buildings.

the full payment for the property under \$5 million. The plan is to use the sale proceeds of Desai's estate to fund the temple. Kemp explained that all the money came from the sale of the property to the followers of the religion. They did not receive any kind of government subsidy, he added.

"We are a worldwide organization so all the money came from the U.S., Africa, England, Australia and India," he explained. "We had a lot of support from the ISCO members and their families. We had a lot of support from the ISCO members and their families. We had a lot of support from the ISCO members and their families."

connected temple over the lake. Currently in India, we installed 175 years ago in a temple that is in Kerala, Pakistan, but now we are bringing back to India other temples in Kerala, Pakistan, and other parts of the world. They are made of granite and sandstone. When they were made, the architects were very careful and they used the same materials as those used in the original temples. The temples were made by hand.

"All the cut stone and masonry work for the temple will be done in India and will be shipped to the U.S.," Kemp said. Kemp said that the main structure of the temple will be made of granite and sandstone. The temple will be made of granite and sandstone. The temple will be made of granite and sandstone.



Dr. Parthasarathy is seen at the property in October 2017. The building is the temple and other structures on the property.



Dr. Parthasarathy is seen at the property in October 2017. The group is standing in front of the temple and other structures.

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Business/Finance

ISSO Acquires 500 Acres To Build 'Devasya', Its First Retreat in U.S.

(Cont. from previous page)

for the next phase. And if you are not able to walk up all that Devasya has to offer in your day-to-day life, very soon you will be able to unwind in one of the mountain homes. Next, Kemp said, the modern government and views, the modern residential lodge will be available for couples, families or large groups.

Intending that this facility will not only serve to bring families together but will also help awaken the spiritual side of the soul, Kemp said, "People can come and be one with nature. The lake is a wide long nature. The lake is a wide long nature. The lake is a wide long nature. The lake is a wide long nature."

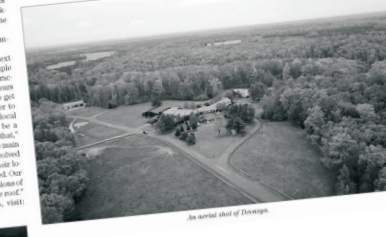
grants and activities such as music, concerts and music courses. Kemp explained that though they have arranged the bulk of the funding, Desai's being such a philanthropic person, they will require more funds. But community involvement is that they really value.

"Planning is an ongoing process," he said. "We had discussions and had a lot of discussions. We are also doing 10-15 month programs so that people don't feel the pain. We are not looking at big programs. We are looking at short programs. We are looking at short programs. We are looking at short programs."

Dr. Parthasarathy, Kemp said, has committed to the project. "We are doing this for the next generation. For them, the temple is not going to be the main attraction. We are doing this for the next generation. For them, the temple is not going to be the main attraction. We are doing this for the next generation. For them, the temple is not going to be the main attraction."



A closer look at the temple's architecture.



An aerial shot of Devasya.

મૂર્તિ પણ પ્રતિષ્ઠિત કરાશે જેથી સૌને લાભ મળી શકે. મંદિરમાં દરરોજ પ્રાર્થના આરતી તો થશે જ સાથે સાથે પ્રસંગોપાત અભિષેક અને અન્નકૂટ પણ કરવામાં આવશે. સંકુલની અંદર લગભગ એક કિલોમીટરના વ્યાસ વાળું સુંદર તળાવ આવેલું છે. તથા એક નાનો ગોલ્ડ કોર્સ પણ છે. આ ઉપરાંત બાળકો માટે રમતગમતના સાધનો પણ રખાશે. સંકુલમાં આવેલી વેજીટેરીયન રેસ્ટોરન્ટમાં શુદ્ધ અને સાત્વિક ભારતીય અને વિદેશી વ્યંજનો પીરસાશે તેમજ કેટરીંગ સેવા પણ ઉપલબ્ધ કરાશે. મંદિર અને વાતા વરણના કારણે મનની અને આત્માની તંદુરસ્તીની સાથે સાથે શરીરની તંદુરસ્તી માટે જીમ, સ્પા, નેચરોપથિ અને આયુર્વેદિક સેન્ટર પણ રાખવામાં આવશે. આ સંકુલ લગભગ ૨૦૧૮ના ઉનાળામાં ખુલ્લું મુકાશે તો મ આઈ.એસ.એસ.ઓ.ના યુ.એસ.એસ.એ. ખાતેના ખજાનચી શ્રી દેવરાજભાઈ કેરાઈએ જણાવ્યું હતું.

ઈન્ડિયા-વેસ્ટ, બિઝનેસ મેગેઝીનની ૧લી ડિસેમ્બરની આવૃત્તિમાંથી સાભાર....

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

2nd Patotsav of Shree Swaminarayan Temple Prayagraj

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Mahant Sadguru Swami Narayanswarupdasji, 2nd Patotsav of Parbrahma Partpar Sarvopari Shri Bal Swarup Shree Ghanshyam Maharaj of Shree Swaminarayan Temple Prayagraj was celebrated from 6/11/2017 to 8/11/2017 with gate enthusiasm. Devotee Shri Harishbhai Jayantibhai Patel (Shri Sahajanand Parivar - Jaypur) rendered the services as chief host.

On this occasion tridinatmak Katha of 'Shrimad Snehgita' by Sadguru Nishkulanand Kavya was organized with Sadhu Ramanujdasji and Shastri Swami Harigundasji as the spokespersons. During the katha Pothiyatra, Jalyatra, Grup Triveni Pujan, Grup Ganga Snan, Grup Mahapuja and Panchamrut and Kesharjal Abhishek of Shree Ghanshyam Maharaj, Chhapanbhoaj Annkut and cultural program at night were also organized.

While remaining under the discipline of samapraday, all ladies devotees and Haribhaktas performed Rasotsav and Dhoon Kirtan.

On this occasion saints from Ahmedabad, Kachchh-Bhuj, Muli, Vadtal, Junagadh, Ayodhya, Umreth had arrived and narrated suitable speeches. Kothari Parshad Shri Kamlesh Bhagat and Saint Parshad Mandal of Mahant Swami had made arrangement of resident for the devotees who had arrived from foreign counties. (Sadhu Ramanujdas, Gordhanbhai Sitapara)

Invocation of idol images in Shree Swaminarayan Temple Govindpura Veda

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the divine inspiration of Sadguru Mahant Swami Dharmaswarupdasji Guru Sadguru Guru Bhandari Swami Jankivallabhdasji (Kankaria) and Sadguru Guru Mahant Shastri Swami Siddheswardasji (Idar)

and with the guidance of Shastri Swami Madhavpriyadasji, upon completion of new Hari Mandir in Govindpura Veda, Tridinatmak Shreemad Bhaktachintamani Parayan, Maha Vishnuyag, 51 hour Shree Swaminarayan Mahamantra Akhand Dhoon etc. programmes were organized from 18/11/17 to 20/11/17 as a part of Murti Prathistha Mahatosav. Shastri Swami Mahadavpradasji had narrated Shreemad Bhaktachintamani Granth in a lucid musical way. Saints from various places had arrived and had delivered inspirational speeches.

On 20/11/17 H.H. Shri Acharya Maharaj had arrived and performed ritual of Prant Pratishta of Thakorji in Vedik Tradition in New Temple.

Thereafter in the Sabha organized on the occasion all the host devotees were honoured. Devotees of the village Govindpura Veda and nearby villages had availed the benefit of this divine occasion. During the whole program sabha was conducted by Poojari Shastri Swami Kunjvihar Swami. (Kothari Rajubhai Patel)

7th Patotsav of Shree Swaminarayan Temple Kaligam

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of the whole Dharmakul and with the inspiration of Sadguru Mahant Shastri Swami Purushotamparakasdasji (Narayanghat-Gandhinagar) and with the noble concept of Aksharnivasi Mafatbhai Iswarbhai Patel and Gangaswarup Kamalaben Mafatbhai Patel, 7th Patotsav of Shree Swaminarayan Temple Kaligam was celebrated with great enthusiasm with devotee Shri Chinubhai, Shri Anilbhai, Shri Miteskulvar (America) as the host devotees. On this occasion Sadguru Guru Shastri P.P. Swami (Mahant Shri Gandhinagar) and Mahant Sadguru Guru Shastri Swami Harikrushnadasji of Kalupur Temple etc. saint mandal performed Abhishek and Annakut Arti of Thakroji. Thereafter in the sabha, the saints had explained the importance of Bhagwan Shree Hari and the host devotee families were also honoured. Thereafter all the devotees were offered Prasad. (Kotharishri Kaligram)

Shrimad Dhirajakhyan Tridinatmak Parayan at Village Gavada of Prasadi

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Purushotamparakasdasji of Gandhinagar and Naranghat Temple, Tridinatmak Shrimad Dhirajakhyan was organised from 24/11/2017 to

SHREE SWAMINARAYAN

26/11/2017 at Vilalge Gavada of Prasadi. Sadguru Shastri Swami Shri Ramkrishnadasji (Koteshwar) was the spokesperson of the Katha. Aksharnivasi devotee Ghelabhai Narsibhai Patel and Aksharnivasi Kashiben Ghelabhai Patel family availed the benefit of rendering services as the host devotee of this Parayan.

On 26/11/2017 H.H. Shri Acharya Maharaj graced the occasion and performed Aarti of Thakorji in the temple. The host devotee family performed poojan-archan and aarti and obtained the blessings H.H. Shri Acharya Maharaj.

On this occasion Sadguru Mahant Shastri Swami Harikrishnadasji, Pujari Bhrahmchari Rajeshwaranandji, Mahant Swami of the Muli, Krishnavallabh Swami of Surendranagar, Sadguru Mahant Shastri Swami Narayanvallabhdasji (Vadnagar), Mahant Swami (Approach) and saint from Idar, Prantij, Kankria, Kalpur, Mahandevnagar and Narayanghat temple had also arrived on this occasion. At last H.H. Shri Acharya Maharaj blessed the whole Sabha. Many devotees rendered the services as the host devotees. All villagers and the invited guest had availed the benefit of Prasad of the last day. Beautiful cultural program was also organised at night. (Shastri Swami Chaitanyaswaroopdasji & Kanjibhai Ghelabhai Patel)

18th Varshik Patotsav of Shree Swaminarayan Temple Gandhinagar (Sector-2)

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Purushotamprakashdasji of Gandhinagar and Narayanghat Temple Shri Hari Vanvichanra Tridinayak Parayan (Night) was organized from 20/11/2017 to 22/11/2017 on the occasion of 18th Varshik Patotsav of our Shree Swaminarayan Temple Gandhinagar (Sector-2) with Sadguru Shastri Swami Chaitanyaswarupdasji as the spoke person. Devotee Hashmuklal Chunilal Patel (Finchod at present Gandhinagar) and devotee Shri Sarayuben Hashmuklal Patel Family rendered the services as the host devotee. On this occasion devotees availed the benefit of divine Pothiyatra, Abhishek Darshan of Thakorji, Annakut Darshan, Dharmkul Darshan and blessings and inspirational speeches of the saints.

In the morning at 7-00 hours H.H. Shri Acharya Maharaj performed Abhishek of Thakorji in Vedic tradition.

On this occasion Mahant Sadguru Shastri Swami Harikrishnadasji and the saint from

Vadnagar, Muli, Kankaria, Dholka, Torda, Aproach, Idar, Sokli, Bavla, Prantij, Kalupur temples had arrived.

At last H.H. Shri Acharya Maharaj blessed the whole Sabha. Thousands of devotees availed the divine benefit of Dev Darshan, Dharamkul Darshan, Katha Shraavan and Bhojan Prasad (Shastri Swami Chaitanyaswarupdasji – Gandhinagar)

New Sinhashan Murti Pranpratistha Mahotsav of Shree Swaminarayan Temple Dhamasana

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Harikrishandasji Kalupur Temple, New Sinhashan Murti Pranpratistha Mahotsav of Shree Swaminarayan Temple Dhamasana was celebrated with great fervour and enthusiasm.

Temple of Village Dhamasana of Prasadi of Shri Hari and the birth place of Mahamukta Sadguru Shree Guruchanranatanand Swami was got constructed of Haveli Ghat by Sadguru Shree Mahanubhavanand Swami. Thereafter 90 years Sadguru Swami Shree Laxmiprasaddasji got renovated this Bungala Ghat temple which was in dilapidated condition over a period of time. Therefore Pran-Pratistha of New Sinhashan and new idol images were celebrated from 15/11/2017 to 19/11/2017 Poojari of Shree Narnarayandev Bhrahmchari Rajeshwaranandji, Sadguru Mahant Shastri Swami P.P. Swami (Gandhinagar-Narayanghat) and Sadguru Pujya Bhandari Swami J.P. Swami and Kothari J.K. Swami provided guidance for this occasion. Among other saints Mahant Shree Divyaprakash Swami of Narayanghat, Gopaljivan Swami (Prantinj), Balswaroop Swami (Muli), Dharmendra Maharaj (Muli), etc. had rendered beautiful services. On the occasion Shrimad Satsanji Jivan Panchanh Parayan Murti Pratistha, Yagya, Nagaryatra of Thakorji, Pothiyara, Abhishek, Annkut Darhsna, Shakotsav, Ghanshyam Janmotsav and cultural programme where calibrated with great fervour. Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) was the spoke person of the Katha.

On this occasion H.H. Shri Lalji Maharaj, H.H. Shri Gadiwala, and H.H. Shri Mota Gadiwala had also arrived. Many devotees rendered the services as the host devotees. On 19/11/2017 H.H. Shri Acharya Maharaj graced the occasion and performed Pran-Pratistha Aarti of idol images of the inner temple. At last H.H. Shri Acharya Maharaj blessed all the devotees. Saints from various places had also arrived all this occasion.

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Learned saints of Sampraday Sadguru Shastri Swami Harikeshavdasji performed grand Shakotsav on the occasion. (Kotharishri & Urmit Patel)

Katha Parayan at Village Lodra

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration and guidance of Mahant Sadguru Shastri Swami Purushotamprakashdasji of Gandhinagar and Narayanghat Temple, Tridinatmak Katha of Shree Vidurniti scripture was organised from 21/10/2017 to 22/10/2017 on the occasion of Jivan Parva of devotee Shri Dahyabhai Hargovanbhai Patel and Kanthaben Dahyabhai Patel of Village Lodra. Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) was the spoke person of the Parayan.

On this occasion many devotees availed the benefit of this divine Katha. Devotee of Shri Dashrathbhai, Shri Yogeshbhai and their family had organised this divine occasion towards discharge of obligation of their parents and provided an example worthy to be emulated. (Shastri Swami Divyaprakashdas – Narayanghat)

Shrimad Bhagwat Saptah Parayan at Villate Simej (Tal. Dholka)

With the blessings of Dholkadham Nivasi Parmkrupalu Shree Marolimanohardev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of Dharmkul and with the inspiration of Mahant Sadguru Swami Jagadishprasaddasji, Shrimad Bhagwat Saptah Parayan was organised from 16/11/2017 to 22/11/2017 with learned Kathakar of Sampraday Sadguru Shastri Swami Shrijiprakashdasji (Hathijan) as the spoke person. Devotee Shri Dasharathbhai Kuberbhai Patel (Simej) was the host devotee of the Katha was benefit was avail by many devotees. The whole Katha was organized by Kothari Shastri Swami Satyasankalpdasji of the Dholka Temple. On 22/11/2007 H.H. Shri Acharya Maharaj grace of the occasion and performed Aarti of Thakorji in the temple. In the Sabha host devotee family performed Poojan-Archan Aarti and obtained the blessings of H.H. Shri Acharya Maharaj. Saints from various places had arrived on this occasion. Sabha was conducted by Shastri Swami Ajayprakashdas. (Sureshbhai Pujara)

Satsang Sabha in Village Motera

With the blessings of Sarvopari Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj, beautiful Satsang Sabha is organised every month by our Shree Swaminarayan Temple Motera on 29/10/2017 a Sabha was organized at night from 9 to 11 on

behalf of the devotee Shri Ghanshyambhai. In the Sabha Shastri Ram Swami from Koteswar Gurukul, Shastri Swami Chaitanyaswaroopdasji (Ghandhinagar temple) and Shastri Swami Divyaprakash from Narayanghat Temple had performed Katha Varta and Kirtan Bhakti whose benefit was availed by many devotees. (Shastri Swami Divyaprakash Narayanghat)

MULI PRADESH

12th Patotsav of Shree Swaminarayan Temple, Surendrangar

With the blessings of Paramkrupalu Ishtadev Shree Swaminarayan Bhagwan and with the directions of H.H. Shri Acharya Maharaj and with the blessings of whole Dharmkul and with the inspiration of Mahant Sadguru Pujya Swami Shri Premjivandasji, 12th Patotsav of the Shree Swaminarayan Temple Surendranagar was celebrated with great fervour on Sunday 05/11/2017. On this occasion Shrimad Satsang Jivan Saptah Parayan was organised from 30/10/2017 to 5/11/2017 with Poojari Swami Tyagvallabhdasji as the spokesperson. On this occasion 3 days Shri Hari Yag, Annkut, Mahabhishek, Tulsivivah and cultural programme at night were also organised. Sabha was conducted by Kothari Swami Krishnavallabhdasji whose benefit was availed by local devotees and the devotees of the nearby villages.

H.H. Shri Laxmiswaroop Mota Gadiwala had arrived on this occasion and granted divine Darshan and blessings to the ladies devotees. Saints from various places had also arrived.

Devotees Shri Mohanhai Laljibhai Patel family rendered the services as the host of Patotsav. Among various services during Patotsav Rajendraprasad Swami from Ahmedabad, Bhakti Swami, Dev Swami and Vishwarup Swami from Muli and Shree Narnarayandev Yuvak Mandal as well as Mahila Mandal had rendered beautiful services. (Shailendrasinh Zala)

4th Patotsav of Shree Swaminarayan Temple Karol (Tal. Chuda)

With the blessings of Mulidham Nivasi Shree Radhakrishnadev and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of Dharmkul and 4th Patotsav of Shree Swaminarayan Temple Karol was celebrated with great fervour and enthusiasm on 27/10/2017, Kartak Sud-7 in the presence of Mahant Swami Shyamsundarsadji of Muli Temple and Mahant Shastri Swami Gyanvallabhdasji of Limbdi Temple. Annkut Aarti of Thakorji, Homatmak Mahapooja where performed by the saints through Gor Shri Jitendrabhai. Saints had explained the importance of Sarvopari Shree Dari and Dharmkul. (Narendrabhai Soni – Karol)

SHREE SWAMINARAYAN

OVERSEAS

Dipotsavi Program in Shree Swaminarayan Temple Chicago (America)

With the blessings of Paramkrupalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the guidance of Mahant Shastri Yagnaprasaddasji of the temple and Poojari Swami Shantiprakashdasji, Katha of Shree Hanuman Charitra was organised as a part of Dipotsavi Program in our Shree Swaminarayan Temple Chicago. Shastri Swami Yagnaprasaddasji was the spokesperson of the Katha. Devotee Shri Ashmitaben Pareshbhai Kovadiya and devotee Shri Chintuben Sanjaybhai rendered the services as the host devotees.

In the morning of the first day of the new year divine Sabha was organised where in president Shri Jagadisbhai Patel read over the blessings of the new year of H.H. Shri Mota Maharaj and H.H. Shri Acharya Maharaj. Both the saints also delivered inspirational speeches of the new year. The president also conveyed the wishes of the new year. Grand Annkut was offered to Thakorji.

Beautiful Tulsi Vivah was also celebrated were in devotee Shri Arvinbhai and Rajanben Chaudhari, Shri Jainikbhai and Priyaben Maheta, Shri Jitendrabhai and Architaben Patel, Shri Baldevbhai and Nitaben Patel rendered the services as the host families. With the blessings of H.H. Shri Acharya Maharaj and whole Dharmkul, Satsang has been developing here day by day. (Vasant Trivedi)

Shree Swaminarayan Temple Hyustan (America)

With the blessings of Paramkrupalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with inspiration of Mahant Swami Bhaktinandandasji of the temple and Swami Nilkanthcharandasji Poojan Aarti of Shree Hanumanji Maharaj, Sharda Pujan, Goverdhan Pujan, Annkut Darshan of new year and grant Satsang Sabha where organised at our Shree Swaminarayan Temple Hyustan. Many devotees availed the benefit of rendering services as the host devotee. Saints had explained importance of Sarvopari Shree Hari and Dharmvanshi. Thousands

of devotees availed the benefit of Beautiful Darshan, Katha-Varta and Annkut Darshan.

On 11th and 12 November Saturday-Sunday, Kirtan-Bhakti Grup Prathna, Dhoon, Darshan in our temples through Luxury Bus etc. were organised by Indian Senior Citizen Association, Hyustan-Texas. (Pravin Shah)

Shree Swaminarayan Temple Colonia (America)

With the blessings of Paramkrupalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul, Dhan Pujan, Chopda Pujan, Laxmi Pujan, Pujan Aarti of Shree Hanumanji and Annkut Darshan of Thakorji on the Pious day of New Year etc. where organized in our Shree Swaminarayan Hindu Temple Colonia. Bhudev Shri Pinakin Jani and Shri Rohitbhai had got performed ritual of Poojan during the whole Utsav. The host devotees and the invited dignitaries were honoured in the Sabha by the committee of the temple through Bharat Bhagat. Katha Varta, Dhoon, Kirtan, Bhakti and Annkut Aarti of Thakorji where also performed whose divine darshan was performed by thousands of devotees. (Pravin Shah)

Shree Swaminarayan Temple Parsipenny Chhapaiyadham (America)

With the blessings of Paramkrupalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Sadguru Shastri Swami Abhishekprasaddasji & Shastri C.P. Swami, Laxmi Poojan during Diwali, Poojan Aarti of Shree Hanumanji on the day of Kali Chaudas, Sharda Poojan, Chopda Poojan on the day of Diwali and grand Annkut in front of Thakorji on the new year day and Shrimad Bhagwat Katha by the saints etc. beautiful programme where organised.

Both the saints had explained the importance of various occasions of Deepawali. Many devotees rendered the services as the host devotees. Ritual of Poojan was concluded by Gor Shri Pinakin Jani. Shastri Swami Abhishekprasaddasji honoured the invited guests and the host devotees family and rendered their beautiful services.

Thousand of Haribhaktas performed Dev Darshan, Katha Varta, Annkut Darshan and Maha Prasad (Pravin Shah)

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જન્મસ્થાન ઉદ્ઘાટન મહોત્સવ - છપિયાધામના દર્શન તા. ૪ નવેમ્બર ૨૦૧૭





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Darshan of Janmasthan-Udghatan Mahotsav - Chhapiyadham on 4th November 2017



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1. Saints performing Shodasopachar Abhishek and Katha Parayan on the occasion of Patotsav of Allahabad Temple.
2. Tulsi Vivah Darshan in Chicago Temple.
3. H.H. Shree Acharya Maharaj performing Aarti of Vyas Pith in Katha organized at village Simej.

With the directions of H.H. Shri 1008 Acharya Koshalendraprasadji Maharaj
 In divine Sabha of Prasadi of Shri Swaminarayan Temple Kalupur
धनुर्मास धुल 16/12/2017 to 14/01/2018
 Morning 5-00 to 5-30 in front of Rangmahal Ghanashyam Maharaj
 Morning 5-30 to 6-30 in Sabha Mandap Morning 5-30 : Mangala Aarti
 Morning 6-30 : Shangar Aarti Morning 8-30 : Rajbhog Aarti
Monthaly Dhoon 1500 • Dainik Dhoon 100 Mahant Shastri Swami Harikrishandasji

With the directions of H.H. Shri 1008 Acharya Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and under the auspices of H.H. Shri Lalji Maharaj Shri Vrajendraprasadji Maharaj at the birth place of Akshar Mukta Sadguru Gopalanand Swami, Shree Swaminarayan Temple Tordadham

65th Varshik Patotsav of Gopallalji Harikrishna Maharaj Sadguru Gopalanand Swami Janmasthan Haveli Mahotsav

Beginning on 21/01/2018, Maha Sud-4 Sunday, concluding on 25/01/2018 Maha Sud-8 Thursday
 Organised by : Mahant Swami Krishnaprasaddasji - Shree Swaminarayan Temple Tordadham

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