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# SHREE SWAMINARAYAN

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**Kesar Snan in Kalupur,  
Ahmedabad temple**

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(1) H.H. Shri Acharya Maharaj performing Murti Pran Pratistha In Shree Swaminarayan temple, Narayanpura (Kadi). (2) H.H. Shri Acharya Maharaj performing Murti Pratistha in temple (ladies devotees) in village Devpura. (3) Saint Mahadiksha by H.H. Shri Acharya Maharaj in Kalupur temple on the pious day of Ekadashi. (4) H.H. Shri Acharya Maharaj performing Murti Pratistha In Jakasana temple. (5) H.H. Shri Lalji Maharaj granting Darshan in Palsana temple on the occasion of Suvama Jayanti.

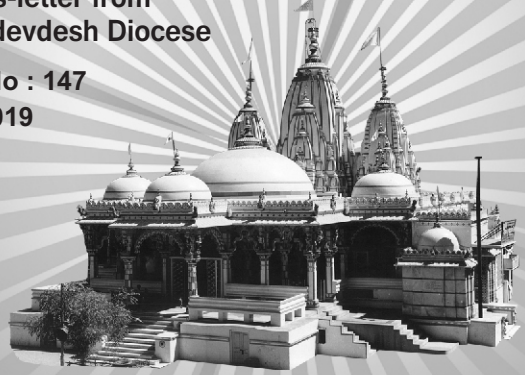




# SHREE SWAMINARAYAN

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July-2019



Founded By H.H. Acharya

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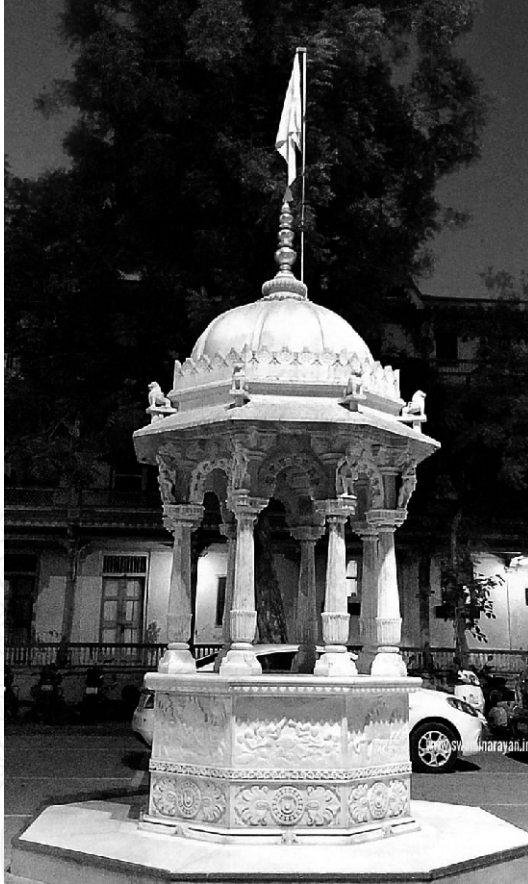
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July-2019 • 03

# अस्मदीयम्

Recently International Yoga Day was celebrated all over the world. It is good for everyone. Yoga is absolutely necessary for maintaining the health of the body. There are umpteen numbers of examples of curing of diseases through Yoga. Children, youngsters and even the old aged people keep their body fit and healthy by performing Yoga. The great epidemic of Diabetes has spread in the whole world including our country India. Nobody likes to walk. Addictions like tobacco, betel leaves etc. are increasing among the people. Simultaneously tension and stress also play main role in this disease.



Shree Swaminarayan Bhagwan had learnt Yoga from Gopal Yogi during Van Vicharan and this Yoga was taught by Him to others during Vicharan to village Loj. Bhagwan has left no stone unturned. Little and small things have been included in the pious 'Shiksha Patri'. If we follow its directions scrupulously, we would never be unhappy in our life.

People have been performing Yoga, Pranayam etc. for the last few years. But before 250 years Shreeji Maharaj has taught us all these things. This is not new for us. And so each and every devotee should perform Yoga, Pranayam and exercise of walking and should be careful and conscious in his food habits. Food and meals of the market should not be consumed and healthy and pure food made at home should be taken as this will keep us healthy.

Editor  
Mahant Swami  
Shastri Swami Harikrishnadas

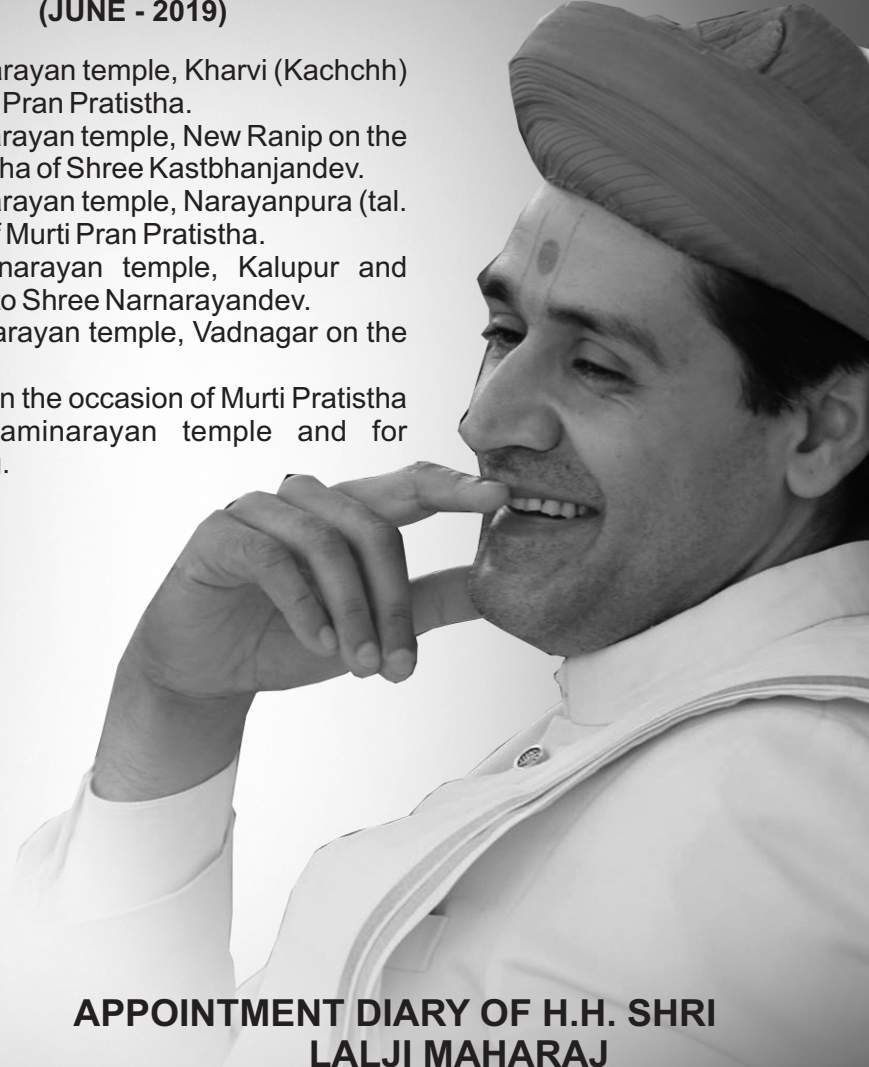


**SHREE SWAMINARAYAN**

# **Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri**

**(JUNE - 2019)**

- 1 Graced Shree Swaminarayan temple, Kharvi (Kachchh) on the occasion of Murti Pran Pratistha.
- 4 Graced Shree Swaminarayan temple, New Ranip on the occasion of Pran Pratistha of Shree Kastbhanjandev.
- 5 Graced Shree Swaminarayan temple, Narayanpura (tal. Kadi) on the occasion of Murti Pran Pratistha.
- 17 Graced Shree Swaminarayan temple, Kalupur and performed Kesar Snan to Shree Narnarayandev.
- 30 Graced Shree Swaminarayan temple, Vadnagar on the occasion of Patotsav.  
Pilgrimage to America on the occasion of Murti Pratistha of Nutan Shree Swaminarayan temple and for nourishment of Satsang.



## **APPOINTMENT DIARY OF H.H. SHRI LALJI MAHARAJ (JUNE - 2019)**

- 11 Graced Shree Swaminarayan temple, Idar on the occasion of Patotsav.
- 17 Graced Shree Swaminarayan temple, Kalupur and performed Kesar Snan to Shree Narnarayandev.

**July-2019 • 05**



# DHARMKUL NE AASHRIT

- Sadhu Purushottamprakashdas (Jetalpurdham)



Meaning of Dharmvansh or Dharmkul has been stated in different way and form in Puranas. But in Gadhada First Prakaran Vachanamrit Shree Hari has clearly stated the meaning of 'Aashrit of Dharmkul' which appears from the scriptures of our Sampradaya. In 18<sup>th</sup> Vachanamrit of Vadtal, Shreeji Maharaj has stated, "Ramanujacharya is Guru of Ramanand Swami. And we are disciple of Ramanand Swami and in this way the tradition of Guru should be known and understood. Method

of establishing our Dharmkul should also be known." In Vachanamrit Shree Swaminarayan Bhagwan Himself has stated that, "Dharmkul means our Kul."

Sadguru Shri Muktanand Swami has stated in clear words in Dharmakhyan Granth

અતિ પુણ્યવંત ધર્મકુળ જેહજી,  
સૌના ગુરુ અમે કીધા તેહજી ।  
માટે અમારા સેવક સર્વજી,  
ધર્મવંશ સેવો તજી ગર્વજી ॥



(Dharmakhyan – Kadvu-127/1)

તે માટે એ ધર્મકુળના,  
આશ્રિત જે કોઈ થાય ।  
અંત સમે શ્રીકૃષ્ણ તેની,  
કરશે આપ સહાય ॥

(Dharmakhyan – Kadvu-128/3)

In Bhaktachintamani Granth Sadguru  
Shri Nishkulanand Swami has stated,  
વળી ધર્મવંશી દિવ્ય ધીર રે,  
અવધ પ્રસાદને રઘુવીર રે ।  
એહ દતપુત્ર છે અમારા રે,  
તેને કર્યા છે ગુરુ તમારા રે ॥

(Bhaktachintamani 160/47)

In Pusuthottamprakash Granth  
Sadguru Shri Nishkulanand Swami has  
stated,  
ધર્મકુળને જે અનુસરે, ત્યાગી ગૃહી નર રોઈ નાર ।  
પરિશ્રમવિના તે પામશે, અપાર ભવનો પાર ॥

(Purushottam Prakash 38/4)

The talk of being Aashrit of Dharmkul  
includes all saints and Haribhaktas. Those  
who have sought shelter of Dharmkul, they  
have obtained Moksha with least work.  
Dharmkul means vansh of Dharmdev only  
an this clarification is there in the words of  
Shreeji Maharaj Himself :

કાંજે એ છે ધર્મનું કુળ રે,  
માટે એ વાતનું ઉંડું મૂળ રે ।  
જેવું અમારું કુળ મનાશે રે,  
તેને તુલ્ય બીજું કેમથાશે રે ॥

(Purushottam Prakash 39/7-8)

માટે સહુ ધર્મકુળ માનજો,  
સહુ કરજો એની સેવ ।  
અન્ય જન જેવા એહ નહિ,  
એ છે જાણજો મોટા દેવ ॥

(Purushottam Prakash 40/1)

માટે સૌ રે જો એને વચને રે,  
ત્યાગી ગૃહી સહુ એક મને રે ।  
રેજો ધર્મવંશીને ગમતે રે,  
વર્તશોમાં કોયે મન મતે રે ॥

(Purushottam Prakash 40/5)

So one thing is sure that, those who  
believe in Shreeji Maharaj, he would  
become like Shreeji Maharaj. There have  
been many people who try to prove  
themselves better than saints and  
devotees cherishing ardent faith in  
Dharmkul. But when it comes the words of  
Shreeji Maharaj and Nand saints, prudent  
haribhaktas would not be get swayed away  
and would accept the truth.

In the pious 'Shiksha Patri' Shreeji  
Maharaj has stated:

“કૃષ્ણાદીક્ષાં ગુરોઃ પ્રાપ્તૈસ્તુલસીમાલિકે ગલે ।

ધાર્યે નિત્યં ચૌર્ધ્વપુંડ્રં લલાટાદૌ દ્વિજાતિભિઃ ॥

(Shiksha Patri-41)

“Through Dharmvanshi Guru our  
devotees belonging to Brahmin, Kshatriya  
and Vaishya who have obtained Diksha of  
Shree Krishna should wear dual Tulsi Mala  
and should apply Urdhva Pundra at four  
places viz. on the forehead, chest and two  
hands.”

Without obtaining Diksha, one does  
not get right of performing Pooja and Bhakti  
of Shree Krishna and he does not get the  
right to wear even Kanthi, Mala and tilak.  
Such is Vachan of Sadguru Shatanand  
Swami in 'Shiksha patri Arthdipika Tika'.  
Diksha is essential for performing Bhakti  
and this Diksha can be obtained only from  
Dharmvanshi Acharya because this right  
has been granted by Shreeji Maharaj to  
Dharmvanshi Acharya only. In this regard,  
Sadguru Shatanand Swami has stated,

“गुरुपदस्थ धर्मवंश्यब्राह्मणात् सकाशात् तस्यैव  
स्वेन गुरुपदे स्तापितत्वादिति भावः”

If any Tyagi or Grihasthi obtains Diksha  
while accepting shelter of Dharmvanshi  
Acharya, he receives Ved, Shakha, Pravar,  
Gotra and Kuldev of Dharmkul being  
Satsangi. And he gets divine result of it.

“मदाश्रितानां सर्वेषां धर्मरक्षणहेतवे ।

गुरुत्वे स्थापिताभ्यां च ताभ्यां दीक्षा मुमुक्षवः ॥

(Shikshapatri – 128)



“Ayodhyaprasad and Raghuvir who have been established as guru of all for protection of all Satsangis and Dharma should offer Diksha to Mumukshus.”

In the commentary of this Shloka, Sadguru Shatanand Swami has stated that, “My devotees – my disciples – male and female – all should be offered Diksha by our sons.”

Right of granting the right of being devotee has been given only to Dharmvanshi Acharya. Word ‘Dharmkul ne Aashrit’ used in Vachanamrit of Gadhda First Chapter is used for Dharmvanshi Acharya only.

In ‘Shri Satsangi Jeevan’ scripture Shree Hari Himself has stated,

“Hey devotees! From today onwards Ayodhyaprasadji and Raghuvirji have been established as your Acharya. (34) My devotees residing in Narnarayandev Desh are the disciples of Ayodhyaprasadji and (35) my devotee residing in Laxminarayandev Desh are the disciples of Raghuvirji. (36)

(Satsangi Jeevan 4/60)

एतयोश्चैतच्छ्यानां करिष्यन्ति च आश्रयम् ।

तान् कृष्णो भगवान् धाम देहान्ते नेष्यति स्वकम् ॥

(Satsangi Jeevan 4/60/39)

“Those people who will seek shelter under the Gurupada of my sons and their heirs, Bhagwan Shree Krishna will take them to Paramdham after this life.”

In Desh-Vibhag Lekh also Shreeji Maharaj has stated, “Both of you Gadiwala have been established as Acharya of all Sadhus, Brahmcharis, Palas and all the devotees. All of them shall always remain under your directions and shall render their devout services to you.”

“Even if some other persons may not recognize seat of Acharya of Dharmvansh due to study of some other books then also all Sadhus, Brahmcharis, Palas and all the devotees and Satsangis should cherish their ardent faith and devotion towards Acharya of both Gadi of Dharmvansh. Those who will deviate from this, they will never be happy in their lives and will suffer all woes and worries.”

“Ardent devotee of Bhagwan who has sought shelter of Dharmkul will get divine body with the desire of Bhagwan and will go to Paramdham of Bhagwan after leaving this human body. Some perform this ultimate journey upon Garuda or some others in Chariot and reach to Paramdham. After reaching there, they see Bhagwan due to their Yog-Samadhi.” (Gadhda Prakaran-1). So by accepting Diksha from Dharmvanshi Acharya, body of that devotee becomes divine and goes to Paramdham only.

Kul of Dharmdev who is presently there adoring seat of Gadi of our Sampradaya is Dharmkul-Dharmvanshi and such are Sanatan Vidhan of the scriptures of our Sampradaya.

## Ashadh Sud-15 Poonam (Suggestion Regarding Chandra Grahan)

Ashadh Sud-15 Date : 16/07/20-19 Tuesday

Grahan Sparsh night 1.30 minute

Grahan Madhya night 3.30 minute

Grahan Moksh night 4.30 minute

Vedh of this Grahan starts in the evening at 4.00 hours on 16/07/2019 Tuesday. And therefore meals should not be taken from 16 hours (after 4.00 hours). Upon completion of Grahan Snan-Pooja, Path, Daan etc. should be performed.



# AVATARI NE SADA NAMAN

- Shastri Nirgundasji (Ahmedabad)

वसंततिलकावृतम्, अखंडानन्द वर्णी कृत

हे धर्मपुत्र हरिकृष्ण तपः प्रियादय नारायणाखिलगुरो विजितेन्द्रियेश ।

ज्ञानिन प्रभोऽनिलसुतेष्ट हरे अजन्मन कृष्णं नमामि सततं अवतारिणं त्वाम् ॥१॥

भूमन् बृहद् वृत्तधरात्मद वासुदेव भक्त्यात्मजास्तिक महाव्रत साधुशिल ।

स्वामिन् स्वतंत्र धनमैचक नीलकंठ कृष्णं नमामि सततं अवतारिणं त्वाम् ॥२॥

योगीश्वरातिकरुणाद्रं विलोचनाब्ज सिद्धेश्वरोद्धवमताब्जविकाससूर्य ।

पाखंडखंडनपटौ स्वजनार्द्रचित कृष्णं नमामि सततं अवतारिणं त्वाम् ॥३॥

ब्रह्मन् परात्परविभोऽक्षरवास विष्णो कारुण्यसागर महामुनिर्वदिताग्ने ।

भक्तप्रियोत्तम नराधिपवन्द्यपाद कृष्णं नमामि सततं अवतारिणं त्वाम् ॥४॥

मुक्तेड्य चाश्रितजनार्तिहरप्रताप धर्माढ्यभक्तिपथपोषक दिव्यमूर्ति ।

तापत्रयाभिभावार्तजनानुराग कृष्णं नमामि सततं अवतारिणं त्वाम् ॥५॥

लक्ष्मीपते जनपते स्वपते परात्मन् मयापते मनिपतैऽजपते महात्मन् ।

गोपीपते सुरपतेऽर्कपतेऽव्ययात्मन् कृष्णं नमामि सततं अवतारिणं त्वाम् ॥६॥

शुद्धप्रगल्भपुरुषोत्तम मोक्षदायिन् दातातिशांत विशदाशय भक्तलभ्यः ।

वाग्मिन् क्षमाजलनिधे शुभलक्ष्मपाद कृष्णं नमामि सततं अवतारिणं त्वाम् ॥७॥

सर्वोपकारक नियामक पुण्यकीर्ते निर्दोष निस्पृह वशिन्निजभक्तपूज्य ।

लोभादिदोषदमनाच्युत कौलहंत कृष्णं नमामि सततं अवतारिणं त्वाम् ॥८॥

यज्ञेड्य यजहृदयामर यज्ञतंतो यज्ञेश यज्ञफलदोतम यज्ञकर्ता ।

यज्ञेज्य यजविधिशांसन यज्ञमूर्ति कृष्णं नमामि सततं अवतारिणं त्वाम् ॥९॥

सर्वज्ञ दिव्यचरितातिमनोज्ञ सत्य वेदैकवेदयः पुरुषार्थद दीनबंधो ।

धर्मैष्ट निर्गुण निरंजन नित्यमुक्त कृष्णं नमामि सततं अवतारिणं त्वाम् ॥१०॥

गोविंद केशव वरेण्य महाधिराज दैत्यांतकाशुभहरिशुद वर्णीवेष ।

स्वस्तोत्रपाठकजेप्सितसर्वदायिन् कृष्णं नमामि सततं अवतारिणं त्वाम् ॥११॥

## Vasantilkavritam Akhandanandvarnikrut

After completing ritual of poojan of Mahapooja and for performing singing of Stuti describing one hundred and eight names of Bhagwan Shree Swaminarayan for performing Amrutabhishek of Bhagwan. In this Stotra names of Brahmcharya Vrat like Sarvavatari Bhagwan Shree Swaminarayan incarnated as Anilsut Hanumanji is liked son of Dharmdev has adopted those names wherein first of all Markandey Muni has given four names – Krishna, Hari,

Harikrishna and Nilkanth. From these, first name was given Krishna. Here Varniraj suggested to perform constant Namaskar with this name who had a number of incarnations upon this earth.

हे धर्मपुत्र हरिकृष्णतप प्रियाद्य नारायणाखिलगुरो विजितेन्द्रियेश ज्ञानिन प्रभोऽनिलसुतेष्ट हरे अजन्मनुं कृष्ण नमामि सतत अवतारिणं त्वाम् ॥१॥

With utmost humility, divine names of Parmatma are to be chanted. And therefore first of all the very first word used is of utmost humility and humbleness. Hey son of Dharmdev, Harikrishna is your name. you like it very much to perform Tapa. You are Aadi-purush of all. You are Narayan. Except You nobody is else is Guru of Jeev-matra. You need not overcome Indriyas. You are Swami Ish and Niyanta of all. You hold and possess Gyan-shakti, Ichha-shakti and Kriya-shakti. You are Shrey Tattva of Gyanis. You are Regulator of all. Naisthik Amrutabhishek of Bhagwan. In this Stotra names of Brahmcharya Vrat like Sarvavatari Bhagwan Shree Swaminarayan incarnated as Anilsut Hanumanji is liked son of Dharmdev has adopted those names wherein first of all Markandey Muni has given four names – Krishna, Hari,





Yourself Chitt of Bhaktas, Yogis and Rishi-Munis in Your Swaroop. Shree Hari, You are Ajanma and yet You incarnate upon this earth for Kalyan of Jeevs of Anant Brahmand. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (1)

**ભૂમનું બૃહદ્ વૃતાધરાત્મક વાસુદેવ ભજ્યાત્મજસ્તિક મહાવ્રત સાધુશીલ સ્વામિન સ્વતન્ત્ર ધનમેચક નીલકંઠ કૃષ્ણ નમામિ સતત અવતારિણં ત્વામ ॥૨॥**

You have incarnated upon this Bhoomi. You perform Brahmcharya vrat. You are Antaryami imparting Gyan of Atma to all Jeev. You are omnipresent in Anantkoti Brahmand. And yet You have been son of mother Bhakti out of divine love and

affection. You cherish Aastik Shraddha in performing Bhakti of Sakar Parmeshwar. You have also adopted Ayachak Vrat. You have adopted simple nature and noble conduct. You are Master of all –Adhipati Swami. You are regulator of this world which is Your own. You are governed by Yourself. You have adopted dark-cloud like skin colour as human being. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (2)

**યોગીશ્વરાતિકરૂણાદ્ર વિલોચનાજ સિદ્ધેશ્વરોદ્ભવતાઢવિકાસસૂર્ય પાખણ્ડખુનપટો સ્વજનાર્દયિત કૃષ્ણ નમામિ સતત અવતારિણે ત્વામ ॥૩॥**

You are Niyant Ishwar of all Yogis performing Yog-Sadhana. You look at jeevs with merciful eyes and at that time Your eyes look like freshly developed lotus flowers. You are also the Regulator of all Siddhas who obtain Siddhi after performing various types of Sadhana. Ramanand Swami – incarnation of Uddhav – has propogated this Uddhav Sampradaya – shree Swaminarayan Sampradaya. Just as lotus flower is developed by the Sun – You are like Sun in developing this Sampradaya. You are expert in doing Khandan of all perpetrators of Pakhandi Dharma. You are cherishing very tender feelings in Your heart for Your ardent devotees. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (3)

**બ્રહ્મનું પરાત્પરવિભોડક્ષરવાસ વિષ્ણો કારૂણ્યસાગર મહામુનિવન્દિતાંદ્રે । ભક્તપ્રિયોત્તમ નરાધિપવંધપાદ કૃષ્ણં નમામિ સતતં અવતારિણં ત્વામ ॥૪॥**

You are Brahma. You are above all that means You cannot be comprehended by



anybody. You adopt Sarva Vibhu. You always reside in Your Akshardham. You are omnipresent. You are like an ocean of mercy upon Jeevs. Great Munis always perform Vandan to Your Charankamal. You are very dear to the devotees. Kings, deities and Munis perform Vandan to Your Charan. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (4)

मुक्तोऽय याश्चित्तजनार्तिहरप्रताप  
धर्मादयमकितपशपोषक द्विच्यमूर्ते ।  
तापत्रयाभिभावात्जनानुराग कृष्ण नमामि सततं  
अवतारिणं त्वाम् ॥५॥

Aksharmuktas who are released from Bandhan of Maya always perform Your Stuti. You remove worries and miseries of all Jeevs who have sought Your shelter. You nourish Dharmayukta Bhakti-marg. You are always Sakar divine Murti. Your inclination is to help Your devotees get rid of Trividh Taap. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (5)

लक्ष्मीपते जनपते स्वपते परात्मन मायापते मुनि  
पते जपते महात्मन ! गोपीपते  
सुरपतेऽर्कपतेऽव्ययात्मन् कृष्ण नमामि सततं  
अवतारिणे त्वाम् ॥६॥

You are Regulator of all types of worldly wealth. You are Regulator of Jeev-matra. You are the Regulator of Yourself and nobody else is Your regulator. You are beyond comprehension of even Atmagyanis. You are Regulator of even Mayan who has created this world. You are Regulator of innocent Rishi-Munis. You are the Regulator of the creators of this world. You are the Regulator of ardent devotees

like Gopis. You are the Regulator of the deities residing in Devlok and You are the Regulator of even the kings like Indra-Dev. You are the Regulator of the Sun. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (6)

शुद्धप्रगल्भपुरुषोत्तम भोक्षदायिन दंतातिशय  
विशदाशय लक्ष्मलभ्यः वाग्मिन क्षमाजलनिधे  
शुभलक्ष्मपाद कृष्णं नमामि सततं अवतारिणं त्वाम्  
॥७॥

You are always Shudda-Sattvamay, very bright and Uttam among all Purush. You are Purushottam. You grant Moksha to all Jeevs who you're your shelter. You grant Abhaydaan and Mokshddaan. You are serene Murti. To incarnate as human being and to grant Moksha to all Jeev cherishing utmost generosity upon all is the feeling of Your heart. You are eyes are always granting pardon – You are Sagar of Kshama. Your divine presence everywhere is for the good and welfare of all. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (7)

सर्वोपकारक नियामकः पुण्यकीर्ते निर्दोष निःस्पृह  
वशीश्रिजलक्ष्मपूज्य लोभादिदोषदमनायुत  
कीलवन्त कृष्णं नमामि सततं अवतारिणं त्वाम् ॥८॥

You always bestow Your mercy upon Gyani-Agyani all. You are Regulator of Ananatkoti Brahmand upto Aksharbrhma. You are above all Doshas and Avagunas, You are without any Sprihalcha or Kamana as You are controller of all of them. You are always an object of ardent worship of Your Ekantik Bhaktas. You control Lobh, Kaam, Krodh etc. Doshas lying in Your devotees. You are Achyut and



You never move away from Your divine Akshardham. You perform Khandan of Siddhant of Shusk-vedanti Charvak and other Nastiks who practice violence. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (8)

**यज्ञोक्त्य यज्ञाहृद्यामर यज्ञ तंतो यज्ञेश  
यज्ञकुलदोतम यज्ञकर्ता यज्ञोभ्य यज्ञविधिंशंसन  
नित्यमुक्त कृष्णं नमामि सततं अपतारिणं त्वाम् ॥६॥**

Your pleasure can be obtained through Japa or Homatmak Yagna. You always reside in the hearts of all who perform Yagna. You are the secret of performing Yagna. You are Pran of both Yagna and performer of Yagna. You are Its Ishwar. You are the giver of the best result of Yagna. You are the Reason of both Yagna and the performer of Yagna. You praise the directions contained in the scriptures for performing Yagna. You can be obtained by those who perform Yagna while scrupulously following these directions. You are Murti of Yagna. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (9)

**सर्वज्ञ दिव्यचरितातिमनोज्ञः सत्य वेदोक्तवेधः  
पुरुषार्थदो दीनदंघो धर्मोष्ट निर्गुण निरंजन नित्यमुक्तः  
कृष्ण नमामि सतत अपतारिणं त्वाम् ॥७॥**

You know Karmas being performed by Jeev of Anant Koti Brahmands. You always perform Vicharan in divine form. Your this divine Swaroop is known and recognized only by Your ardent devotees. You always remain in the same condition and state

during all three Kaal. You are Satya and Your Swaroop can be known through Vedadik Saatvik scriptures only. You grant all four types of Siddhis to human beings. You are real Friend and Guide of all poor people who perform Sat-karma and Punya-karma. Varnashram and Sadachar Dharma are liked by You and those who follow and practice them are liked by You. You are above Sattva, Rajo and Tamo Gunas. You do not require any kind of assistance; on the contrary you extend Your divine assistance to others. You are always Swatantra Nitya-Mukta. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (10)

**गोविन्द केशव परेभ्य महाधिराज  
दैत्यांतका शुभहरि शुद्धवर्णी वेषा ।  
स्वतोत्रपाठकजनेप्सितसर्वदायिन कृष्ण नमामि सततं  
अपतारिणं त्वाम् ॥९॥**

You are Govind winning over all Indriyas. You are Keshav controlling Nindra. You are worthy to be obtained by Jeeva, worthy to be worshipped. You are Rajadhiraj of Anantkoti Brahmand. You are Kaal of those who perform violence and who are cruel. You are capable of immediately removing Amangal and Ashubh Karma. You adopt Vesh like Varni and You fulfill all the desires of all those people who perform Stotra-Ashtak, stuti chanting Your name. When Sarvavatri Bhagwan Shree Swaminarayan incarnated during this Kaliyuga, Markandey Muni gave the name Krishna and I always perform Namaskar to this Sarvavatari Parmeshwar. (11)

**New Address to send articles, news, photographs for  
'Shree Swaminarayan' Magazine  
magazine@swaminarayan.in**



# DHARMVANSHI ACHARYA PARAMPARA ESTABLISHED BY SHREE HARI

- Compiled by Gordhanbhai V. Sitapara (Hirawadi – Bapunagar)

Ashadh Sud-15 means pious utsav of Guru Purnima which will come on 16/07/2019 in this year. In the scriptures based on the Vedas, Siddhi of Bhakti has been stated as the means to perform aaradhana of Bhagwan on the spiritual path. Devotees of Swaminarayan Sampradaya are very lucky that, Sarvavatari Sarvopari Shree Hari has established His own divine Swaroops of Shree Narnarayandev etc. and thereby path of Diksha has been made easy. Shreeji Maharaj Himself has established pious Dharmvanshi Acharya Parampara in Dharmkul.

In 18<sup>th</sup> Vachanamrit of Vadtal chapter, Shree Hari hkas talked about Guru Parampara and has stated to know about the method of establishing Dharmkul. In

each and every scripture of Shree Swaminarayan Sampradaya such as 'Shiksha Patri', 'Vachanamrit', 'Satsangi Jeevan', 'Satsangibhushan' importance of seat of Dharmvanshi Acharya has been narrated by Shree Hari. Despite this, due to impact of Kaliyug, some so called Tyagis go against the tradition of our Sampradaya and mislead the innocent people.

By seeking shelter of Dharmvanshi Acharya Parampara only Jivatma becomes Mokshabhagi because meaning of Sampradaya is well established parampara of Moksha. Let us perform Smaran of our this Parampara through our this 'Shree Swaminarayan' monthly magazine. In our Sampradaya, Shree Hari has recognized Vishistadvait principle and following Acharya Parampara has been established in our Sampradaya.

Shree Krishna

Ramanujacharya

Ramanand Swami (Uddhavji)

Sahjanand Swami (Shree Swaminarayan Bhagwan)

Ahmedabad Desh

Ayodhyaprasadji Maharaj

Keshavprasadji Maharaj

Purushottamprasadji Maharaj

Vasudevprasadji Maharaj

Devendraprasadji Maharaj

Tejendraprasadji Maharaj

Koshalendraprasadji Maharaj

Vadtal Desh

Raghuvirji Maharaj

Bhagwatprasadji Maharaj

Viharilalji Maharaj

Laxmiprasadji Maharaj

Shripatiprasadji Maharaj

Anandjiprasadji Maharaj

Narendraprasadji Maharaj

Ajendraprasadji Maharaj

Rakeshprasadji Maharaj



According to Shloka-128 of the pious 'Shiksha Patri' right of granting Diksha is given only to Dharmvanshi Acharya Maharaj. Similarly, according to Shloka-133 of the pious 'Shiksha Patri' right of granting Diksha to ladies devotees is given only to (Gadiwala) the wife of Acharya Maharaj. In the same way, according to Shloka-62, only Dharmvanshi Acharya Maharaj has the right to perform ritual of Murti Pratistha. Those who deviate and behave differently from the pious 'Shiksha Patri' they should be considered out of Sampradaya as it is clearly written by Shreeji Maharaj Himself in Shloka-207.

It is a matter of pain to know that, some Sadhus ignore Desh-Vibhag Lekh of both Desh while remaining in Sampradaya and they get performed ritual of Murti Pratistha from some Brahmins other than Shree Acharya Maharaj. There have been many private Gurukuls who are not under any of our Desh and now private trusts have also been made. Huge ashrams have been built wherein the tourists are provided temporary residence in A.C. and non-A.C. rooms with facilities of meals. Innocent persons and devotees who do not know the principles of Sampradaya would offer lakhs of rupees for such Ashrams and they unknowingly participate in breaking the constitution of Sampradaya because one should know that such Ashrams are not properties of Dev.

Real Sadhus in Sampradaya can be only those persons who can put aside their own likes and dislikes and can remain under the directions and pleasure of Dharmvanshi Acharya Maharaj and perform activities for nourishment of Satsang. They help people know Dev and Acharya established by Shree Hari and they impart real knowledge of pious 'Shiksha Patri' to these people. During the time of Shree Hari, there were about 1000 Nand saints and each one of them had divine powers with them and they were capable of doing all miracles of Avatar (incarnation of Bhagwan) and yet they remained under the directions of Shree Hari and they did not establish their own separate Gurukul or Ashram. Shree Hari has established the seat of Dharmvanshi

Acharya and has directed all Tyagi-Gruhi to remain under the directions of Dharmvanshi Acharya. Even in the scriptures, Dharmvanshi Acharya has been described as Other Form of Shree Hari only. In Desh-Vibhag Lekh, Shree Hari has clearly stated that all Sadhus, Brahmcharis, Palas and devotees and Haribhaktas should cherish their ardent faith and devotion towards Acharya of both Gadi of Dharmvansh. Those who will deviate from this, they will never be happy in their lives and will suffer all woes and worries.

Shree Hari has been very much careful in every matter in Sampradaya and certain clarifications have also been made whenever required. It is found on the pious day of Guru Purnima that, many devotees residing one Desh ignore Acharya of that Desh and go to perform poojan-archan of Acharya of other Desh and remain present in the Sabha conducted there. In Desh-Vibhag Lekh Shree Hari made clarification in this regard and has stated that, "If any devotee is residing in Shree Laxminarayan Desh and if he has obtained Mantra-Diksha-preaching from Acharya of that Desh and if he has written his name in the books of that Gadi and later on if he or his son are required to shift to area coming under Shree Narnarayandev Desh and if he pays one tenth or one twentieth portion of his income towards Dharmada to Shree Narnarayandev, then he should consider Acharya of Shree Narnarayandev as Acharya and should not cherish any doubt in this regard.

Shree Hari has also made this clarification earlier also. In short Shree Hari has established two Gadis and Acharyas of this Gadi keep on changing over a period of time but Gadi remains the same. So wherever we are residing, Acharya of that Desh should be considered and believed as our Guru. There are only Two Gadis – Ahmedabad and Vadtal. There is no any other third or fourth Gadi. One should remember all this very clearly.

In Pur-11, Tarang-2 of Shree Hari Charitramrit Sagar, clarification has also been made that, in stead of One Gadi



Shree Hari has established two Gadis for the welfare and interest of the devotees. It has also been directed to follow the directions of Acharya of the Gadi scrupulously. In Pur-8, Tarang-64 it has also been stated that, while remaining strong in Niti one would develop otherwise one would be destroyed. But nothing can be moved without desire of Shree Hari. Administration of Anant Koti Brahmand is being conducted as per the desire of Shree Hari and administration of two Gadis of Satsang is conducted by Dharmvanshi Acharya of each Gadi established by Himself. So for the unity and strength of Sampradaya, we should not believe in any other Gadi or seat except Two Seats established by Shree Hari. We should never wear red colour turban as only Dharmvanshi Acharya sitting on Paat (wooden seat) of Prasad of Sabha Mandap of Ahmedabad and Vadatal temples have got the right to red colour turban. And this red colour turban is an identity and symbol of Dharmvanshi Acharya and divine light of Shree Hari is involved in it.

Similarly, by obtaining Diksha from Dharmvanshi Acharya a common man becomes Satsangi and by obtaining Maha Diksha one becomes Atmanivedi. Guru who has been offered to us Shreeji Maharaj would not be found anywhere else. And therefore only Shree Hari has stated in 'Purushottam Prakash':

માટે સહુ ધર્મકુળ માનજો,  
સહુ કરજો એની સેવ ।  
અન્ય જન જવા એહ નહિ,  
એ છે જાણજો મોટા દેવ ॥  
એક બ્રાહ્મણ ને જાણો ભક્ત અતિ,  
વળી કા'વે અમારું કુળ ।  
એને સેવતાં સૌ જન તમો,  
પામશો સુખ અતુલ ॥  
મનવાંછિત વાત મળશે,  
વલી સેવતાં એના ચરણ ।  
એ છે અમારી આગળ્યા,  
સર્વે કાળમાં સુખકરણ ॥  
મન કર્મ વચને માનજો,  
એમાં નથી સંશય લગાર ।

એહ દ્વારે મારે અનેકનો,  
આજ કરવો છે ઉદ્ધાર ॥  
એને રાજી રાખશો જો તમે રે,  
તો તમપર રાજી છીએ અમે રે ।  
એને રાજી રાખશે જે જન રે,  
તેણે અમને કર્યા પરસન રે ॥  
કાં જે અમારે ઠેકાણે એ છે રે,  
તે તો પ્રવીણ હોય તે પ્રીછે રે ।  
બીજા જન એ મર્મ ન લહે રે,  
ભોળા મનુષ્યને ભોળાઈ રહે રે ॥  
અમે એમાં એ છે અમમાંઈ રે,  
એમસમગ્રો સહુ બાઈ ભાઈ રે ।  
એથી અમે અળગા ન રૈયે રે,  
એમાં રહિને દર્શન દેયે રે ॥

These words written in the scriptures are the words of Anantkoti Brahmand Adhipati Purushottam Narayan Shree Swaminarayan Bhagwan and they are for Dharmvanshi Acharya. So understanding the importance of rarely available human birth and life, let us perform poojan of our Acharya Maharaj on the pious day of Guru Purnima.

જેને જોઈએ તે આવો મોક્ષ માગવા રે લોલ,  
આજે ધર્મવંશીને દ્વાર નરનારી..... જેને. ટેકો  
આવો પ્રગટ પ્રભુને પગે લાગવા રે લોલ,  
વાલો તુરત ઉતારે ભવપાર નરનારી.... જેને ૦૧  
જન્મમૃત્યુના ભવ થકી છૂટવા રે લોલ,  
શરણે આવો મુમુક્ષુ જન નરનારી.... જેને  
શીદ જાઓ છો બીજે શિર કૂટવા રે લોલ,  
આં તો તુરત થાશો પાવન નરનારી.... જેને ૦૨

Let us read and understand these words of Premanand Swami and accept shelter of our Dharmvanshi Acharya. Saints are the hearts of Shree Hari. But which saints? Those saints who have obtained Diksha from Dharmvanshi Acharya Maharaj and who cherish their ardent faith towards Gadi of Shree Narnarayandev Desh and Shree Laxminarayandev Desh and cherish ardent Bhakti in the deities of the temples which have been established by Acharya Maharaj.





## SHREE SWAMINARAYAN MUSEUM



Adhipati of Akshardham had performed three Gudh Sankalps. One of them was to invoke idol images, second was to establish seat of Acharya and third was to create the scriptures. Among them first of all Shree Hari invoked the divine form of His Own Form Shree Narnarayandev in Ahmedabad.

પછી દિવસ વળતે, પધરાવી છે મૂર્તિ । નરનારાયણદેવ ડેરે, બેઠા બેઉ બદરીપતિ ॥

(Bhatka Chintamani Prakaran-86)

In 6<sup>th</sup> Vachanamrit of Ahmedabad Shree Hari Himself has stated that, this Shree Narnarayandev has been invoked in this Shreenagar by us knowing it as Our own Form and therefore nobody should see any difference between Us and this Shree Narnarayandev.

Lacs of devotees and deities were present on this occasion and Anant Muktas had also remained present there in divine forms to perform divine Darshan. Chanting of Vedic Shlokas was going on and Dev was being hailed by all. By performing divine Darshan, Anant Muktas and deities were sanctified. Aksharadhamadhipati Himself had been performing Pran Pratistha of His Own Form.

This Kediya reminding us of this divine occasion was worn by Shree Hari at that time. This Kediya of Prasadi-and-witness of this divine occasion has been preserved in Dharmkul. Paramkripalu H.H. Shri Mota Maharaj has offered this divine Kediya of Prasadi in our Shree Swaminarayan Musuem for divine Darshan by the devotees and Haribhaktas.

This Jarkasi Kediya was worn by Shreeji Maharaj at the time of Pratistha Utsav of Shree Narnarayandev and by performing its divine Darshan one can get a glimpse of that divine Utsav. One can very understand the example set by Shreeji Maharaj for the development and nourishment of Satsang. So we should always cherish our ardent faith in Shree Narnarayandev.

- Prof. Hitendrabhai Naranbhai Patel

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# SHREE SWAMINARAYAN

## List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-June-2019

02/06/2019	Sureshbhai Atmarambhai Patel – New Ranip.
08/06/2019	Pravinbhai Lakhubhai Patel – Hathpaliya inspiration by Mota P.P. Swami
09/06/2019	Akshar Nivasi Navnitbhai Vadibhai Patel – Maninagar through Dharmisthaben and Dr. Hiren and Pritika and Henansh.
15/06/2019	Mahendrabhai Shivprakash Danak - Vadodara.
16/06/2019	Jagatsinh Chandansinh Chavda – Varsoda through Vinaben and Nirav – Nirnaynagar
23/06/2019	Ravjibhai Manibhai Patel – Sabarmati.

## List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance *Bhet Yojna*-June-2019

Rs.11,000/-	On the occasion of 18th Punya Tithi of Akshar Nivasi Prabhudas Umedbhai Patel – Kubadthalwala (Ahmedabad).
Rs.5,000/-	On the occasion of Punya Tithi of Akshar Nivasi Kusumben Rasiklal Shah – Botad (at present America) through Namanbhai Vipulbhai with the inspiration of Shastri Swami Hariomprakash Swami.
Rs.5,000/-	Minaben K. Joshi – Bopal.



**Instruction:-** On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

July-2019 ◦ 17





# સત્સંગ બાલવટિકા

SATSANG BALVATIKA

Compiler Shastri Harikesavdasji (Gandhinagar)

## JEEVAN PARIVARTAN

### - Shastri Haripriyadasji (Gandhinagar)

Village Petlad is situated near Vadtal. At that time, the village Petlad was under the rule of Gayakwad State and Kasiyaji was appointed as Subo by the Gayakwad State. Somehow this Kasiyaji cherished feeling of hatred towards Swaminarayan Bhagwan.

Bullock cards loaded with luggage meant for the work of Vadtal temple were being taxed in this village. Despite the request being made that the luggage was meant for the temple, Kasiyaji would reply that, he would allow such luggage free of cost if it is meant for Ramji temple but would not allow it as it is meant for Swaminarayan temple.

Once Gopalanand Swami went there to explain and convince him but he did not budge though there was dullness on his face. Once Jobanpagi went to the house of Kasiyaji for some work of the temple. When message was sent about arrival of Jobanpagi, he was warmly welcomed and was offered a seat. Being a politician Kasiyaji started making fun of Jobanpagi and asked him whether it is true Swaminarayan transforms a donkey into a cow. Perceiving what is going on inside the mind of Kasiyaji, Jobanpagi reminded him of one incident of the past wherein main entrance gate of the residence of Kasiyaji was knocked heavily by the robber Jobanpagi – as he was a robber at that time. And at that time, Kasiyaji had hid himself inside the house like a mouse. Jobanpagi stated that, the same person who was once a ferocious robber and a donkey-like

person had been transformed into an humble person like a cow by Swaminarayan. It is because of Swaminarayan that, Jobanpagi is sitting silently with patience upon the seat offered by Kasiyaji.

Kasiyaji changed the topic of the talk. So Jobanpagi asked him to know Swaminarayan who had transformed so many donkey-like persons like him into cow-like humble persons. Many times operations performed are turn out to be successful and sometimes they don't. This Kasiyaji did not improve his attitude.

Friends! When a talk about Bhaktaraj Jobanpagi has been referred to, it is interesting to know about one incident about his life after his transformation as a devotee. Once he was performing journey in the early morning alongwith Swaminarayan Bhagwan. The sky had started brightening with day-light and there were saints and parshads accompanying Swaminarayan Bhagwan. So Jobanpagi thought about making arrangements for morning daily chores for all. Jobanpagi brought sticks of Baval tree from the nearby farm; when Shreeji Maharaj asked whether permission of the owner of the farm was taken prior to taking sticks of Baval from the farm? Jobanpagi said no. So Swaminarayan Bhagwan told him that in that case it is against the principles and directions of 'Shiksha Patri' and it would be considered as theft as even flowers, wood or anything even meant for Bhagwan cannot be brought without seeking permission of its owner. As the sticks of Baval have been brought without seeking permission and so it is a kind of theft and so he should go to the owner and beg his pardon for the same.

Jobanpagi went and asked a passerby about the owner of the farm and rushed to his house in the village. The owner of the farm had made his house at the outskirts of the village. When this owner heard about Jobanpagi coming to his house, he started shivering. Jobanpagi went there and asked him not to get frightened and told him that he had been there to seek his pardon and narrated everything about taking away the sticks of Baval from his farm. The owner of the house told Jobanpagi to



take away the whole tree of Baval but to get away from his house. Jobanpagi informed him that now he is no longer a robber. Now he is an ardent devotee of Swaminarayan Bhagwan. And so he had come there to beg his pardon. This is called transformation of life.

Young friends! You may have heard that, the touch of Parasmani changes iron piece into gold. Similarly, with the pious company of Bhagwan, Saint and Satsang, a Jeev is transformed and his vices are removed and virtues are developed and then only it is said to have performed real Satsang.

### OBEYING DIRECTIONS

#### - Narayan V. Jani (Gandhinagar)

Whenever Jiva Khachar – uncle of Dada Khachar would hear about his praising from Shreeji Maharaj, he would cherish the feeling of jealousy towards his nephew. He would think that, though Dada Khachar is very young and not as much experienced as himself and yet Shreeji Maharaj has been praising him only. He also thought that, Maharaj does not know anything and he also cannot see the services rendered by him.

As things became intolerable for him, once he asked Shreeji Maharaj the reason for such a situation. Shreeji Maharaj replied him that, one day his query would be solved.

Two months of scorching heat of the Summer had gone. The rainy season had started and the rains had started pouring slowly upon the land of Saurashtra region for the last seven days. Lakes and ponds were overflowed with the rainy water and beautiful smell was coming out of the soil. Ghela river passing through the outskirts of the village Gadhpur was also flowing containing full of water at both of its banks.

When the rains slowed down, Shreeji Maharaj came to the bank of this river Ghelo accompanied by Dada Khachar, Jiva Khachar, Parshads and saints. Everyone was happy to see the gushing flow of the river amidst light rains. Shreeji Maharaj saw a passerby. He was hungry and so he was trying to ignite fire for

cooking. But he could not as the wood-sticks were damp due to heavy rains. Watching him making all efforts, benevolent Shreeji Maharaj asked Jiva Khachar, “Look at this passerby. How much difficulty he has been facing now! Get one Dharmshala (residence meant for the passersby) constructed at this place.” Jiva Khachar replied, “Maharaj, so many such people would be passing by this place. How can Dharmshala be built for such stray strangers?”

Maharaj told this Dada Khachar also and Dada Khachar replied, “Maharaj! Your directions will be followed scrupulously. I take this passerby to my place and arrange for two rooms so that such other persons can stay there during this rainy season. Upon completion of the rainy season, Dharmshala will be constructed as per your instructions and guidance.”

Shreeji Maharaj was very much pleased to hear the answer and told Jiva Khachar, “Jiva Khachar! You have been asking me why I am praising Dada Khachar? This is the reason for it. How different is his answer than your answer? One is that of rejection. And there is complete obedience coupled with mercy for the poor and the needy in another answer. And therefore, we praise Dada Khachar.”

Jiva Khachar realized wherein lies his mistake. Friends! There was fragrance of Satsang in the reply of Dada Khachar. Samskara is the specialty of human life. Human life is adored with the Samskaras of Satsang such as service to the people, simplicity, discipline, Satsang, benevolence, eagerness for obeying directions. Otherwise there is no any difference between a man and an animal. A stone lying on the road cannot attract anybody but if the same stone is touched by an artistic sculptor, people come from thousand miles to watch that stone transformed into an art piece. This Samskara is the best nurturing.

Through regular Saint Samagam we can strengthen our noble qualities of Bhakti-Bhajan and Sewa and we can become favourite of our Bhagwan. Then only there is success of human birth and human life both.



# ॥ भक्तिसुधा ॥

BHAKTI-SUDHA

**IF WE LET GO EGOISTIC AND ILLUSIVE 'I' WE WILL RECOGNIZE 'I' THAT IS ATMA FROM THE BLESSINGS OF H.H. SHRI GADIWALA (ON OCCASION OF SATSANG SABHA OF EKADASHI IN KALUPUR TEMPLE HAVELI)**

**- Compiled by Kotak Varsha Natvarlal-Ghodasar**

Many times all of us think that I am something. But Who am I? What is our real identity? Do we have such an in-depth identification? Whatever we do and whosever community we belong to and whatever is our traditional dress code. If we are the same as we are recognized by others then it is an illusion and it is a relative truth. If we want to know the ultimate truth, we need to ask the question "Who am I?" we have to go deep inside ourselves and we need to inquire. We apply make up on our face so that we look beautiful. Because we are afraid that, without it our face would not look good and attractive. Similarly, we have decorated our outer layers upon our Atma. We behave decently outwardly and there is something else within us. So we need to remove all these bad qualities in the form of outer layers covering our real self. We dig a well in order to obtain drinking water and for that we need to remove all stones and sand found from within the depth. Similarly in search of the self we need to remove all such outer layers. And the biggest and perhaps the thickest layer is 'I' itself. This illusive 'I' is our own ego and we need to remove it. But how to identify this egoistic 'I'? this ego does not have its independent power. This ego is like darkness. Darkness of a room cannot

brought out of that room. But if we light a lamp, there would be light in the room automatically. So what is the definition of darkness? Absence of light is darkness. So light can be brought against darkness. But darkness cannot be brought where there is light. The meaning is that, there is power of light whereas darkness has no power against light. Similarly, ego or pride has no power against 'Gyan'.

We may think that we are very humble and there is no ego in us. But it is also a kind of an ego. To make such announcements is known as ego only. Like breathing every activity should be natural and unnoticeable. Mercy, Humility all these noble qualities are within us. If we remember them again and again, it is also a kind of micro-ego; and it takes time to identify this micro-ego.

Once a saint and a Grihasthi were sitting and were talking. The saint said that, he has simply kicked off lacs of rupees and has become a saint. Grihasthi asked, "Since how many years, you are a saint?" saint replied, "40 years." Grihasthi told that, it appears that, money is not kicked properly otherwise one should not remind it even after 40 years. There is no need to tell how much has been abandoned. That means there is ego of even Tyag. And there is ego of even Bhog. There is an ego of the happiness of the world that I have achieved everything that I desired. We cherish ego of whatever worldly things we have with us such as bungalow, car etc. If they are taken away from us our ego would go away automatically. Ego is destroyed with poverty. But the ego of Tyag and thinking that I have abandoned this much and I am



more special than others is more dangerous. This ego of Tyag cannot be done away with so easily because Tyag is not any perishable material thing. This is a mental state or belief. Then what is the real definition of Tyag? Leaving things is not Tyag, leaving our affection towards things is Tyag. The meaning is that, whatever noble work you do in your life, you should not cherish the feeling in your mind that I have done this.

There was a king. He had left everything but he had no inner peace. Because his inner ego was not removed. He told a saint that he had left everything and yet he does not get inner peace. Saint asked him to come to meet him next day early in the morning at 4.00 hours. Saint also asked him to bring his ego with him. The king asked the saint how can he bring ego with him? It is neither a human being nor any material thing which can be brought together. The saint asked, "Then what is ego?" the king replied that it is a state of mind and inner self. The saint told the king that then it must be within you. The saint asked him to sit with closed eyes for the whole day and tell him when this ego is found. He is sitting there only. The moment it would be found, he would drive it away with the help of a wooden-stick. The king closed his eyes and sat there. Four-five hours passed. The facial gestures of the king were changed. The king started feeling inner happiness.

Let us do inner search within ourselves. If we go inside carrying lamp of Gyan in the form of Tyag and Vivek, ego cannot withstand it. Just as darkness goes away the moment lamp of light is brought inside the dark room.

### **Outward awareness and inner awareness and Jaagran of Atma**

Outward awareness means being aware of anything and everything happening around us in this world. We have to remain 100% aware in this regard. For example, if

you are sitting here for Satsang, you should perform Satsang with 100% awareness and consciousness. Just devote your mind, body and attention everything in Satsang. Then only it can be said to be complete awareness. If you are sitting here physically and if your mind is roaming somewhere else, then it is not complete awareness.

Second thing is to maintain inner awareness. We should keep watch over what is going on inside our mind. If we come to know that, this dirt is there within us, we should not try to hide it like an ostrich. We should not be afraid of such things. If we come to know what is going on within us then only we can cure it. There are medicines in our scriptures for every disease. So by using these divine medicines we should get rid of the disease. If we do not get ourselves diagnosed at appropriate time, our health will deteriorate and we would become bed-ridden. Similarly we should not overlook or neglect our bad qualities. We should pay attention to them and should try to get rid of them. This is called maintaining our inner awareness.

If we keep both outward as well as inner awareness, nothing is required to be done for Jaagran of Atma. Because it is done by Bhagwan. It is done automatically. Once seeds are sown in the field and watering the plants is done properly by the farmer, it will start yielding fruits automatically and farmer would not require to do anything for it. The farmer gets the fruits of the quality of hard work put in by him and the quality of seeds and water used by him. We should cherish simplicity and should not be afraid of anybody. Ego has no independent power it is simply a wrong notion and belief. If we try to remove every such wrong notion and belief lying within us, we would definitely be pure.



સત્સંગ  
સપ્તાહ

**Kesar Snan to Paramkripalu Shree  
Narnarayandev in Ahmedabad Kalupur  
temple**

In the morning at 7.30 hours on the pious day of Jeth Sud-15 Monday 17/06/2019, H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj performed Kesar Snan to Rajadhiraj of Bharatkhand and Paramkripalu Shree Narnarayandev. Haribhaktas from Ahmedabad city and many other villages had performed divine Darshan of Kesar Snan. Saint Mandal of Mahant Swami had made beautiful arrangements. Poojari of Shree Narnarayandev Brahmachari saints had offered divine beautiful Shangaar to Thakorji whose divine Darshan was performed by all the devotees. (Kothari Shastri Muni Swami)

**Katha in Kudasan organized by Shree  
Swaminarayan temple, Gandhinagar  
(Sector-2)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul, from 15/05/2019 to 19/05/2019 Shrimad Bhagwat Panchanh Ratriya Parayan was organized by Samast Satsang Samaj of Kudasan and Shree Narnarayandev Yuvak Mandal of Sector-2 Gandhinagar temple with Sadguru Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) as the spokesperson. In the evening on 15/05/2019, Pothiyatra was organized from the residence of the host devotee upto the place of Katha. Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) had narrated beautiful talks in the lecture-series organized during Katha-prasang. Shree Krishna Janmotsav, rasotsav etc. were celebrated with great fervour and enthusiasm during Katha. Mahant Shastri P.P. Swami of Gandhinagar temple had been inspirer and guide throughout the whole Mahotsav. Aarti of concluding ritual of Katha was performed by Mahant Swami of Kalupur temple. Haribhaktas of Gandhinagar and nearby villages had availed the benefit of Katha. Many devotees had rendered their devout services of mind, body and money. (Shastri Vraj Swami – Koteshwar)

**Murti Pratistha Mahotsav in Shree  
Swaminarayan temple (ladies) Kundal  
(Tal. Kadi)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Lalji Maharaj and the whole Dharmkul and with the beautiful guidance of Sadguru Mahant Shastri P.P. Swami (Gandhinagar), Murti Pratistha Mahotsav was celebrated with great fervour and enthusiasm in our Shree Swaminarayan temple (ladies) Kundal (Kadi) by Samast Satsang Samaj. From 18/05/2019 to 24/05/2019 Shrimad Bhagwat Saptah was organized on this occasion.

Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) and Sadguru Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) were the spokespersons. On this occasion, many political dignitaries and other religious dignitaries had remained present. During Katha, Pothiyatra, Nagaryatra of Thakorji, Rukshmani Vivah, Annakut Darshan, Shree Krishna Janmotsav etc. were celebrated with great fervour and enthusiasm. All the devotees of the village had rendered their devout services of their mind, body and money during this pious occasion. On 24/05/2019 in the morning Abhishek of Thakorji was performed and thereafter H.H. Shri Acharya Maharaj had performed the ritual of Murti Pratistha in Vedic tradition. H.H. Shri Gadiwala had graced this occasion and had blessed all the ladies devotees. Saints and Mahants from various places had arrived on this occasion. (Shastri Swami Chaitanyaswaroopdasji – Gandhinagar)

**Dwi-dasabdi Mahotsav and Shrimad  
Satsangijivan Parayan in Shree  
Swaminarayan temple, Memnagar  
(Bhaktinagar)**

With the blessings and directions of H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Sadguru Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar), Dwi-dasabdi Mahotsav of Shree Swaminarayan temple (Bhaktinagar) was celebrated with great fervour and enthusiasm. On this occasion Shrimad Satsangijivan Ratriya Saptah Parayan was organized from 22/05/2019 to 28/05/2019 at Swagat Party Plot (Bhuyangdev-Memnagar road) with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as the spokesperson wherein Samast Satsang Samaj and Akshar Nivasi Soni Malukchand Jethabhai family (Sarawala) rendered the services as the host devotee. Before



20 years ardent devotee of Shree Narnarayandev and Dharmkul devotee Shri Karshanbhai Kanjibhai Raghvani had offered his residence to Shree Narnarayandev for the temple.

As a part of this Mahotsav, Shrimad Satsangjivan Saptah Parayan, Samhita Path, Abhishek of Thakorji, Annakut, Mahapooja, Shree Ghanshyam Prakatyotsav, Rasotsav etc. programmes were organized. During Katha Prasang, H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala had graced the occasion and had blessed all the ladies devotees. On 28/05/2019 H.H. Shri Acharya Maharaj graced the occasion and performed Annakut Aarti of Thakorji and thereafter performed aarti of concluding ritual of Katha and had blessed the whole Sabha. This Sabha was conducted by Sadguru Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) and Sadguru Shastri Swami Narayanmunidasji (Kalupur). (Kothari, Memnagar-Bhaktinagar)

### **Murti Pratistha Mahotsav of Shree Kastbhanjandev in Shree Swaminarayan temple, new Ranip**

With the blessings and directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Akshar Nivasi Sadguru Swami Devprakashdasji (Naranghat) and Sadguru Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar), Murti Pratistha of Kuldevta of Dharmkul Shree Kastbhanjandev and 6<sup>th</sup> Patotsav of sarvopari Shree ghanshyam Maharaj was celebrated with great fervour and enthusiasm on 31/05/2019 to 04/06/2019 in our Shree Swaminarayan temple, new Ranip.

Shrimad Ramcharitmanas Katha of Saint Tulsidasji was organized with Sadguru Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) as the spokesperson on this occasion of Murti Pratistha. During this Katha, Shree Ramjanmotsav, Pothiyatra, Nagaryatra, Maruti Yagn and inauguration of temple etc. Programmes were also organized. Many devotees had rendered their services as host devotees on this pious occasion. On 04/06/2019, H.H. Shri Acharya Maharaj graced the occasion and performed the ritual of Pran Pratistha of Shree Kastbhanjandev and aarti of 6<sup>th</sup> Patotsav of Thakorji.

On this occasion Mahant Shastri Swami Harikrishnadasji of Kalupur temple and many other saints from other places had also arrived. At last H.H. Shri Acharya Maharaj blessed the whole Sabha which was conducted by Sadguru Shastri

Swami Divyaprakashdasji (Mahant, Naranghat temple). (Kothari, New Ranip temple)

### **Shree Narnarayandev Balika Mandal (Haveli) performing Darshan of Shree Swaminarayan Museum**

With the directions and blessings of H.H. Shri Laxmiswaroop Gadiwala and with the inspiration of Sankhya Yogi ladies devotee Shri Manjuba and Bhartiba, arrangement was made on 09/06/2019 to perform divine Darshan of Shree Swaminarayan Museum by Balikas of Shree Narnarayandev Balika Mandal (Haveli) with a view to inculcate Samskaras of Sampradaya and to strengthen real and correct understanding of Sampradaya in them.

First of all, divine Darshan of Shree Narnarayandev was performed and thereafter Darshan of Thakorji in Naranghat temple was performed on 09/06/2019 wherein they had also availed the benefit of Balika Sabha going on; after performing Darshan of Rajbhog aarti and availing the benefit of Prasad, they all had reached Shree Swaminarayan Museum while performing Bhajan, Kirtan. In our Shree Swaminarayan Museum, all had performed divine Darshan of Things of Prasadi of Shreeji Maharaj and had returned to Shree Swaminarayan temple, Kalupur. The whole day had turned out to be a memorable day for all these Balikas. (Kirtidaben Modi and Arunaben)

### **Dhoon in Shree Swaminarayan temple, Approach (Bapunagar)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Swami Laxmanjivandasji, 15 hour 'Swaminarayan Mahamantra' Dhoon was organized from early morning 3.00 hours till 6.00 hours in the evening on Sunday 16/06/2019 in huge Sabha Mandap of our temple as a part of Panch-Dasabdi Mahotsav of Approach temple. Devotee Shri Janakbhai Labhubhai Gajera had rendered the services as the host devotee of this pious occasion whose benefit was availed by Haribhaktas of Mahadevnagar, Zundal and nearby temples.

In the end, saints of Approach temple had delivered beautiful lectures for nourishment of Satsang. With the support and devout services of Shree Narnarayandev Yuvak Mandal, arrangement was made of breakfast in the morning and meals in the noon and in the evening. Here regularly weekly and monthly Satsang Sabhas are being organized and special 15 Satsang Sabhas are being organized as a part of Utsav. (Gordhanbhai V. Sitapara)



**192<sup>nd</sup> Varshik Patotsav of Shree Swaminarayan temple, Dholka**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions and blessings of H.H. Shri Acharya Maharaj and with the blessings of Dharmkul and with the inspiration of Sadguru Mahant Swami Jagdishprasaddasji and Kothari Swami Satyasankalpdasji, 192<sup>nd</sup> Patotsav of Shree Swaminarayan temple, Dholka was celebrated with great fervour and enthusiasm.

Shrimad Bhagwat Dasm Skand Panchanh Parayan was organized from 18/05/2019 to 22/05/2019 with Shastri Swami Harijivandasji as the spokesperson. On the pious day of Vaisakh Vad-05 22/05/2019, Shodasopchar Abhishek and Annakut to Thakorji were performed. In the Sabha organized on the occasion, saints and Haribhaktas had narrated talks about importance of Shree Hari. (Poojara Sureshchandra R. – Dholka)

**Chandan-Vagha Darshan to Thakorji in Shree Swaminarayan temple, Himatnagar**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, beautiful Chandan-Vagha was offered to Sarvopari Shree Ghanshyam Maharaj of our Shree Swaminarayan temple, Himatnagar for one month. On the pious day of Vaisakh Sud-15 Kesar Snan was offered to Thakorji. On 09/06/2019 Amrotsav was celebrated in front of Thakorji. Mahant Swami had narrated beautiful Katha on this occasion whose divine benefit was availed by all the devotees. (Krunal Bhagat – Himatnagar temple)

**37<sup>th</sup> Patotsav of Shree Swaminarayan temple, Vagosana**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant P.P. Swami (Gandhinagar), 37<sup>th</sup> Patotsav of Shree Swaminarayan temple, Vagosana was celebrated with great fervour and enthusiasm on 07/06/2019. On this occasion, Mahapooja, Annakut to Thakorji etc. were performed. Akshar Nivasi Patel Chandubhai Motidas family through Rajendrabhai had rendered the services as the host of this Patotsav whose divine benefit and Prasad were availed by all the devotees. (Kothari Bhagubhai Motidas Patel)

**Distribution of clothes to the poor by Shree Swaminarayan temple, Balasinor**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H.

Shri Acharya Maharaj, Shree Swaminarayan Satsang Samaj of our Shree Swaminarayan temple, Balasinor and Shree Narnarayandev Yuvak Mandal had performed Mahamantra Dhoon in the temple. Simultaneously, distribution of clothes and Prasad was made to about 135 needy poor people. Clothes and Prasad were also distributed in Verasa Primary School. Devotee Shri Madhukarbhai Trivedi, Jay Kachhia, Mohindrabhai, Rakeshbhai, Navinbhai and Poojari Govendrabhai had rendered their beautiful services on this occasion. (Kothari – Balasinor temple)

**Murti Pran Pratistha in Shree Swaminarayan temple, Naranpura (Kadi)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj, Shrimad Satsangijivan Panchanh Parayan was organized from 01/06/2019 to 05/06/2019 in our Naranpura (Kadi) village as a part of Murti Pratistha Mahotsav in the temple. Sadguru Shastri Swami Premswaroopdasji (Kalol Gurukul) was the spokesperson of this Parayan. Akhand Shree Swaminarayan Mahamantra Dhoon, Vishnu Yaag and other cultural programmes and Raas Garba etc. were organized on this occasion.

On 05/06/2019 H.H. Shri Acharya Maharaj graced the occasion and performed ritual of Pran Pratistha of idol images in Nutan temple in Vedic tradition. In the Sabha organized on the occasion, saints of Ahmedabad, Gandhinagar, Naranpura, Hathijan, Prantij and Haridwar etc. Temples had delivered their inspirational speeches and had explained the importance of Shree Hari. At last H.H. Shri Acharya Maharaj had blessed all the devotees. Haribhaktas of Naranpura village and residing in abroad had also availed the benefit of this divine occasion. (Kothari, Satsang Samaj-Naranpura)

**Suvarna Jayanti Mahotsav of Shree Swaminarayan temple, Palsana**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul, Suvarna Jayanti Mahotsav was celebrated with great fervour and enthusiasm by the whole village upon completion of 50 years of Shree Swaminarayan temple, Palsana.

On this occasion, Tridinatmak Katha of Shrimad Satsangibhushan Granth was organized with Shastri Swami Premswaroopdasji as the spokesperson. Shree Vishnu Yaag was also organized on this occasion. Alongwith saints, H.H. Shri Lalji Maharaj had graced the beginning of



Katha which was organized from 07/05/2019 to 09/05/2019 and had performed Annakut Aarti of Thakorji in the temple and thereafter blessed the whole Sabha organized on the occasion. Saints from Ahmedabad, Jamiyatpura and Gandhinagar had arrived on this occasion. Shree Narnarayandev Yuvak Mandal had rendered inspirational services. (Kothari and Satsang Samaj, Palsana)

## **15<sup>th</sup> Patotsav of Shree Swaminarayan temple, Pethapur**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and the whole Dharmkul and with the beautiful guidance of Mahant Swami Dharmpravartakdasji of Pethapur temple, 15<sup>th</sup> Patotsav of Shree Swaminarayan temple, Pethapur was celebrated with great fervour and enthusiasm.

From 15/05/2019 to 20/05/2019 Ratriya Shrimad Satsangijivan Katha was organized with Purani Swami Dhyanpriyadasji (Bavla Mahant) as the spokesperson. Sabha was conducted by Sadguru Swami Ghanshyamjivandasji. Beautiful Satsang Dyaro was also organized.

On 20/05/2019 H.H. Shri Acharya Maharaj graced the occasion and performed Annakut Aarti of Thakorji. Chief host of Patotsav, devotee Shri Jagdishbhai Patel family performed poojan-archan and aarti and obtained the blessings of H.H. Shri Acharya Maharaj. After Amrit-Vani of the saints, H.H. Shri Acharya Maharaj had blessed the whole Sabha. About 1500 devotees had availed the benefit of Dev-Darshan, Katha-Shravan and Dharmkul Darshan and Prasad. (Kothari Mukundbhai Parmar)

## **MULI DESH**

### **Chandan Vagha Darshan to Shree Radhakrishnadev in Muli temple during Vaisakh Maas**

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of the whole Dharmkul and with the inspiration of Sadguru Mahant Swami Shyamsundardasji and with the beautiful efforts of Poojari Swami Jayprakashdasji and Poojari Swami Ajayprakashdasji, beautiful Chandan vagha of various types were offered to Sarvopari Shree Radhakrishnadev Harikrishna Maharaj of Shree Swaminarayan temple, Muli from Vaisakh Sud-03 Akhatrij. Saints and Haribhktas had performed divine Darshan of

Thakorji. On the pious day of Jeth Sud-15 Kesar Snan was offered to Thakorji. (Shailendrasinh Zala)

## **Katha Parayan in Ratanpar-Kharavad**

With the blessings of Mulidham Nivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of the whole Dharmkul and with the inspiration of Sadguru Mahant Swami Premjivandasji of Surendranagar temple, Ratriya Katha of Yamdand by Sadguru Nishkulanand Swami was organized from 01/06/2019 to 07/06/2019 with Sadguru Swami Satsang Sagardasji as the spokesperson whose benefit was availed by large number of devotees. Akshar Nivasi Jagjivanbhai Chhotalal Pitroda family had rendered the services as the host of this pious occasion. Sabha was conducted by Swami Nityaprakashdasji and Swami Tyagvallabhdasji. The whole arrangement was made by Kothari Swami Krishnavallbhdasji. Services of Shree Narnarayandev Yuvak Mandal, Surendranagar, Ratanpar and Kherali were inspirational. (Shailendrasinh Zala)

## **45<sup>th</sup> Patotsav of Shree Swaminarayan temple, Morbi (old)**

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the pleasure of the whole Dharmkul and with the divine inspiration of Akshar Nivasi Sadguru Shastri Swami Vigyandasji and Akshar Nivasi Sadguru Shastri Swami Gopalcharandasji and with the beautiful efforts of Swami Bhaktiharidasji of Shree Harikrishnadham, 45<sup>th</sup> Patotsav of Shree Swaminarayan temple, Morbi (old) was celebrated with great fervour and enthusiasm.

From 16/05/2019 to 20/05/2019 Shrimad Satsangijivan Katha, Shree Hari yaag etc. were organized as a part of this Mahotsav. On 20/05/2019 H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti of Thakorji in the temple and thereafter blessed all the devotees in the Sabha. H.H. Shri Laxmiswaroop Gadiwala had also graced this occasion and had blessed all the ladies devotees.

In the Sabha, Sadguru Shastri Mota P.P. Swami (Jetalpur) and Dharmjivan Swami had narrated Katha-Varta. On this occasion, lectures of the saints, Mahila Manch, Annakut Aarti, Abhishek to Thakorji, Dharmkul Poojan and cultural programme were organized. During the whole programme, Manojbhai of Uliyawala and Haribhktas of Morbi had rendered devout services of their mind, body and money. Sabha



was conducted by Vishwavandan Swami and Shastri Bhaktinandan Swami. All the devotees and Haribhaktas availed the benefit of Dharmkul Darshan and Prasad. (representative Anil Duhreja)

## OVERSEAS SATSANG NEWS

### 19<sup>th</sup> Patotsav of Shree Swaminarayan temple, Hyustan

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the guidance of Mahant Swami Suvratdasji, 19<sup>th</sup> Patotsav of our Shree Swaminarayan temple, Hyusan was celebrated from 03/06/2019 to 08/06/2019 with great fervour and enthusiasm. On this occasion Shree Hari Vanvicharan Panchdinatmak Katha was organized with Mahant Swami Suvratdasji as the spokesperson. Parshad Mahendra Bhagat of the temple had made beautiful arrangement. On the first day, Pothiyatra was organized upto Astalaxmi temple wherein saints-devotees and the host devotee family had participated. On the last day Shodasopchar Abhishek of Thakorji was performed in Vedic tradition by the saints. Devotee Shri Pravinbhai Shah had rendered the services as the Chief host of Patotsav and devotee Shri Pragneshbhai Chaturbhai Patel had rendered the services as the Chief host of Katha. Many other devotees also rendered their devout services and all these devotees were honoured. Mahant Vishwavihari Swami (Kentucky) and Bharatbhai Bhagat (Colonia) had also arrived on this occasion. (Pravin Shah)

### Shree Swaminarayan temple, Parsipenny Chhapaiyadham

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the beautiful guidance of Mahant Sadguru Shastri Swami Abhishekprasaddasji of the temple and with the divine inspiration and guidance of his Guru Sadguru Mahant Shastri Swami Narayanvallbhdasji (Vadnagar temple), Shrimad Bhagwat Katha was organized with Sadguru Shastri Swami Narayanvallbhdasji as the

spokesperson on the occasion of 4<sup>th</sup> Patotsav of Shree Swaminarayan temple, Parsipenny Chhapaiyadham. The host devotee family had performed poojan and had obtained the blessings of the spokesperson and had also performed poojan of Vyaspith. All the host devotees were honoured on this occasion. On the last day, Shodasopchar Abhishek, Annakut Aarti of Thakorji and concluding ritual of Katha were performed. At last all the devotees availed the benefit of Prasad. (Pravin Shah)

### Satsang Sabha in Shree Swaminarayan temple, Colonia

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj, and with the beautiful guidance of Mahant Swami and Bharatbhai Bhagat, Katha Leela Charitra of Shree Swaminarayan Bhagwan was narrated by Mahant Swami in the evening from 5.00 to 8.00 hours on Saturday in our Shree Swaminarayan temple, Colonia. All the Haribhaktas who rendered their devout services were honoured by offering garlands. At last Janmangal Path, Shree Hanuman Chalisa Path, Thaal, Aarti, Nitya-Niyam were performed. All the devotees availed the benefit of Prasad. (Pravin Shah)

### Shree Swaminarayan Hindu temple, Allen Town (Vadtaldham)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and with the blessings of H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and with the beautiful guidance of Mahant Swami Dharmkishordasji, beautiful Satsang Sabha was organized in the evening from 5.00 to 8.00 hours on Saturday in our Shree Swaminarayan temple, Allen Town. First of all, the devotees had performed Mahamantra Dhoon, Kirtan. Mahant Swami had narrated beautiful Katha and had explained the importance of Shree Hari and Dharmkul. Mahant Swami had also honoured all the host devotees and had performed Thaal, Aarti, Nitya-Niyam to Thakorji. At last all the devotees availed the benefit of Prasad. (Pravin Shah)

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(1) H.H. Shri Lalji Maharaj performing Annakut Aarti and granting Darshan in Sabha on the occasion of 173<sup>rd</sup> Varshik Patotsav of Idar temple. (2) Saints performing Abhishek of Thakorji on the occasion of Patotsav of Chhapaiya temple Sarvopari place of pilgrmage of Sampradaya. (3) Mahant Swami and saints and Haribaktas welcoming water of Narmada in Muli temple. (4) Mahant Swami of Kalupur temple performing Annakut Aarti of Thakorji on the occasion of Patotsav of Jivrajpark temple. (5) Saints performing Kesar Snan to Thakorji in Naranghat temple.





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(1) Abhishek Darshan of Thakorji on the occasion of second Patotsav of Shree Swaminaryaan temple, Rale (America). (2) Abhishek Darshan of Thakorji on the occasion of second Patotsav of Shree Swaminarayan temple, Parsipenny (America). (3) Volunteers at the time of blood donation camp organized by ISSO Sewa. (4) Host devotee family performing pooja on the occasion of Kesar Snan to Shree Narnarayandev in Ahmedabad temple.

गुरु पूर्णिमा

22<sup>nd</sup> Prakatyotsav of  
our Future Acharya H.H. Shri Vrajendraprasadji Maharaj  
Ashadh Sud-15, Tuesday 16/07/2019.

Place : Shree Swaminarayan temple, Kalupur, Ahmedabad-380 001.

Daily Darshan Whatsapp no. +91 9909 967104

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